

CHUGACH ELECTRIC ASSOCIATION, INC.

REQUEST FOR BID NO. 23-11

**PACKAGE 2A – SOUTH CAMPUS COVERED EQUIPMENT STORAGE BUILDING:
CHUGACH ONE CAMPUS PLAN**

INVITATION TO BID

May 12, 2023

You are invited to submit a Bid for Package 2A – Covered Equipment Storage Building at the Chugach Electric South Campus as a part of the Chugach One Campus plan. Chugach anticipates four more bid projects within the next eight months.

The Bid documents and all attachments are available at Chugach’s website under the following:

<http://www.chugachelectric.com>

Under link: Bid Opportunities
Select: RFB No. 23-11 – South Campus Covered Equipment
Storage Building: Chugach One Campus Plan*

*(This requires registration to view & download).

Work is described in the attached drawings and specifications with a more detailed description in specification section 01 10 00.

A Bid bond in the amount of 10% of the Bid shall be provided with the Bid documents. A certified check made payable to “Chugach Electric Association, Inc.” may be substituted for the Bid Bond.

A preliminary schedule to be included with Bid. Reference Section 01 32 16.

Should contractor require modifications to sample contract, requested modifications to be submitted with Bid.

Labor requirements for this project have been evaluated and it has been determined that construction activities should be based on prevailing wage and that the union signatory provisions of Chugach’s Outside Plant Bargaining Unit Agreement apply to electrical work.¹

Bids are due, uploaded at Chugach’s website under the Bid Opportunities link, RFB No. 23-11 – South Campus Covered Equipment Storage Building: Chugach One Campus Plan - Submit Technical Proposal button, no later than 4:00 PM Alaska Time, Monday, June 5, 2023.

Pre-bid walkthroughs are mandatory. The pre-bid walk-through of the site is scheduled for 8:30 AM Alaska Time, Thursday, May 18, 2023. Please confirm attendance in advance to Josh Resnick, josh_resnick@chugachelectric.com. If unable to attend, Owner may be able to schedule an additional walk-through.

Questions related to this RFB are due no later than 4:00 PM, Alaska Time, Wednesday, May 24, 2023. Questions shall be submitted electronically to Josh Travis, Vice President, Administrative Services, via email to joshtravis@chugachelectric.com. Responses to questions will be provided by 4:00 PM, Alaska Time, Tuesday, May 30, 2023.

Chugach will review responsive Bids and may select a Bidder that, in Chugach's sole and absolute discretion, represents the best overall value to Chugach. Chugach reserves the right, in its sole and absolute discretion, to define and waive irregularities, to accept or reject any or all Bids, in whole or in part, and to reissue, withdraw, modify, or cancel the project in its entirety, or in part, for any reason, including without limitation its subsequent determination to perform all or a portion of the work in-house, without incurring any liability of any type or nature to any Bidder, including but not limited to any costs associated with the preparation and submittal of any Bid. Should Chugach decide to proceed with the project and enter into a contract with a Bidder, the selected Bidder shall enter into a contract that is substantially similar to the form provided, except as otherwise agreed to by Chugach, and shall perform work and provide services in accordance with the terms of such contract.

The objective of the Bid process is to select a highly qualified Contractor with the capability (technical, financial, and managerial) and experience necessary to successfully undertake and complete the construction of the Work. Respondent submittals will be evaluated in accordance with the criteria shown below. Responses must include the requested information, in this sequence.

SCORING CRITERIA	Possible Points for each Criteria
COVER LETTER (limit to one page) Describe how your expertise and/or techniques can provide an advantage to Chugach in completing the Project. Describe your firm's philosophy and experience in Alaska, including employment of Alaskan residents.	5

<p>A – D COMPANY & TEAM PROFILE. Complete Forms A through D for your proposed team, including mechanical, electrical, and plumbing subcontractors. Upon signing of the Contract, there shall be no substitutions of Project team members without Chugach’s express written consent.</p>	<p>30</p>
<p>E. PAST PERFORMANCE. For the Contractor, complete Form E for three (3) recent and relevant projects of similar size and scope to that of Chugach’s Project demonstrating your firm’s ability to manage and complete projects within budget and on schedule.</p>	<p>15</p>
<p>BASE BID PRICE</p>	<p>50</p>