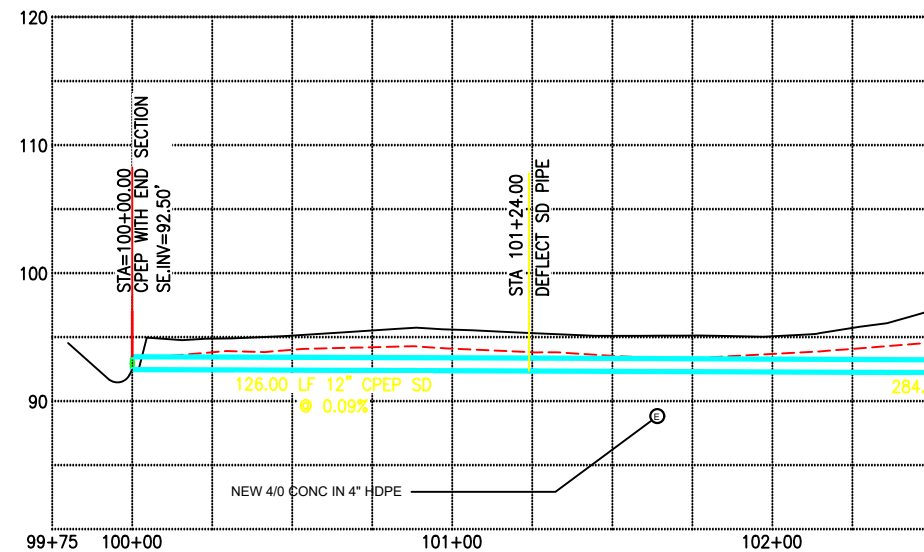
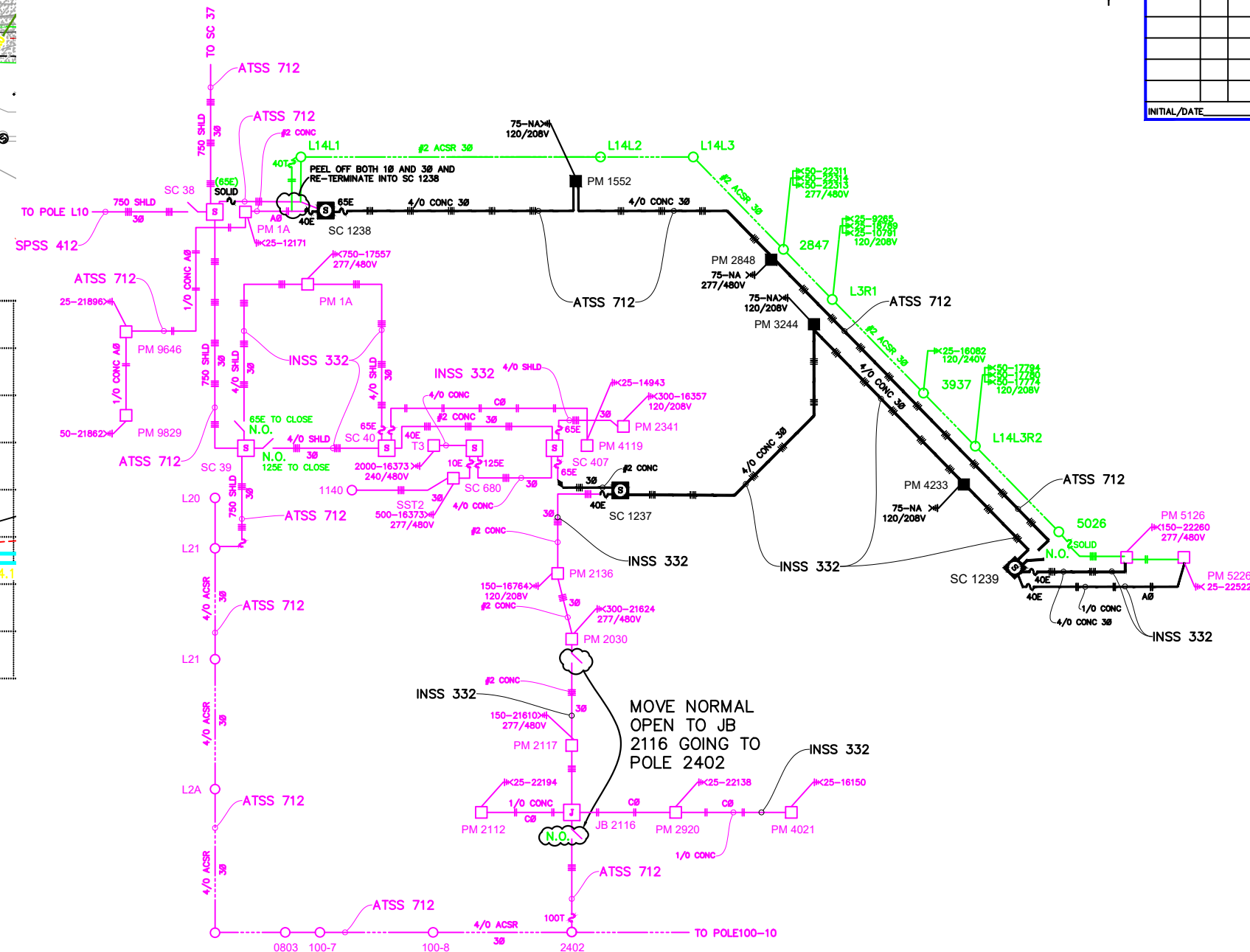
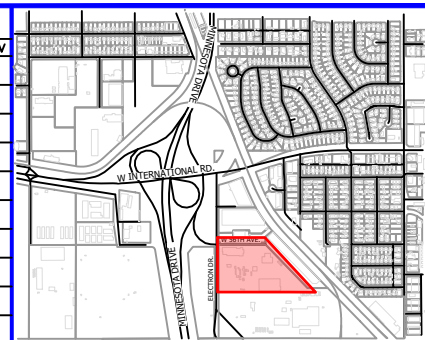




DRIVEWAY PROFILE
1" = 30'-0" HORIZ,
1" = 10'-0" VERT



PRIMARY CIRCUIT DIAGRAM
NOT TO SCALE

[illegible]

Vicinity Map

CONDUCTOR DATA

Manuf. _____	Manuf. _____
Manuf. Date _____	Manuf. Date _____
Volt Rating _____	Volt Rating _____
Insul. Type _____	Insul. Type _____
Insul. Size _____	Insul. Size _____
Cond. Size/Type _____	Cond. Size/Type _____
Quantity in Feet _____	Quantity in Feet _____
Manuf. _____	Manuf. _____
Manuf. Date _____	Manuf. Date _____
Volt Rating _____	Volt Rating _____
Insul. Type _____	Insul. Type _____
Insul. Size _____	Insul. Size _____
Cond. Size/Type _____	Cond. Size/Type _____
Quantity in Feet _____	Quantity in Feet _____

CALL BEFORE YOU DIG!

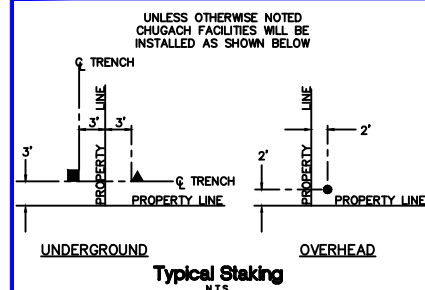
LOCATE CALL CENTER OF ALASKA (LCCA)	
ANCHORAGE AREA.....	278-3121
STATEWIDE.....	800-478-3121
AT&T ALSCOM INC.....	264-8465
ALASKA RAILROAD UTILITIES.....	265-2457
ALYESKA CABLE TV (GIRDWOOD).....	783-2982
KULIS AIR BASE.....	249-1499
MILITARY PETROLEUM FUEL LINES.....	552-2334
	OR 552-5342
STATE STORM DRAINS & STREET LIGHTS.....	333-2411

CONSTRUCTION LEGEND

NEW		EXISTING
	PADMOUNT TRANSFORMER	
	PEDESTAL	
	POWER POLE	
	STREET LIGHT	
	WARNING POST	
	18 U.G. P.R.L. CONDUCTOR	
	36 U.G. P.R.L. CONDUCTOR	
	U.G. SECONDARY CONDUCTOR	
	U.G. STREET LIGHT CONDUCT.	
	18 O.H. CONDUCTOR	
	36 O.H. CONDUCTOR	
	JUNCTION BOX	
	SPLICE POINT	
	SPARE CONDUIT	
	CONDUIT W/ CONDUCTOR	
	SWITCH CABINET	

R.O.W. LEGEND

R.O.W. LINE
CENTERLINE OF TRENCH

[illegible]

ENG. STAMP



DRAWING NAME

SOUTH CAMPUS OH/UG
CHUGACH ELECTRIC SOUTH CAMPUS
GRID: 1929 MAP: 1304-36D
FEEDER: INSS 332/ATSS 712

W.O. NO.:
C.W.P. REF. NO.:

E2414280

SHEET **3** OF **3**