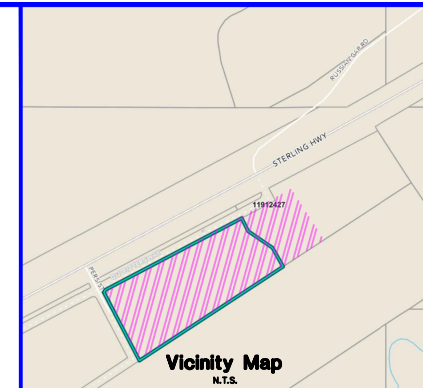


NEW PRIMARY CIRCUIT DIAGRAM
NTS



CONDUCTOR DATA

Manuf. _____	Manuf. _____
Manuf. Date _____	Manuf. Date _____
Volt Rating _____	Volt Rating _____
Insul. Type _____	Insul. Type _____
Insul. Size _____	Insul. Size _____
Cond. Size/Type _____	Cond. Size/Type _____
Quantity in Feet _____	Quantity in Feet _____

CALL BEFORE YOU DIG!

LOCATE CALL CENTER OF ALASKA (LCCA)

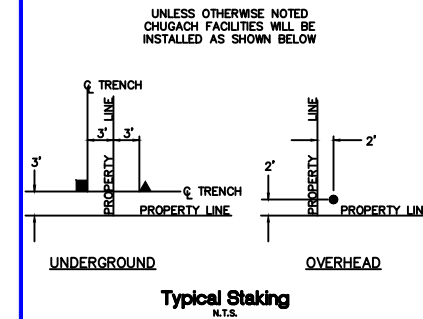
ANCHORAGE AREA.....	278-3121
STATEWIDE.....	800-478-3121
AT&T ALASCOM INC.	264-8465
ALASKA RAILROAD UTILITIES.....	265-2457
ALYESKA CABLE TV (GIRDWOOD).....	783-2982
KULIS AIR BASE.....	249-1499
MILITARY PETROLEUM FUEL LINES.....	552-2334 OR 552-5342
STATE STORM DRAINS & STREET LIGHTS.....	333-2411

CONSTRUCTION LEGEND

NEW	EXISTING

R.O.W. LEGEND

	R.O.W. LINE
	CENTERLINE OF TRENCH



PROJECT: 3 BEARS COOPER LANDING - UGLE				
DESIGNER/PROJECT ENGINEER: ASHLYNN XAYASONE W.O. # E2414269				
NO.	DESIGN/CONSTRUCTION/ASBUILT REVISION	DWN BY/DATE	REVIEWED (MGR/SUPV)/DATE	APPROVED (DIRECTOR)/DATE
A	PRELIMINARY	AX 06/17/25		
0	ISSUED FOR CONSTRUCTION	AX 06/30/25	<i>Jm</i> 6/30/25	

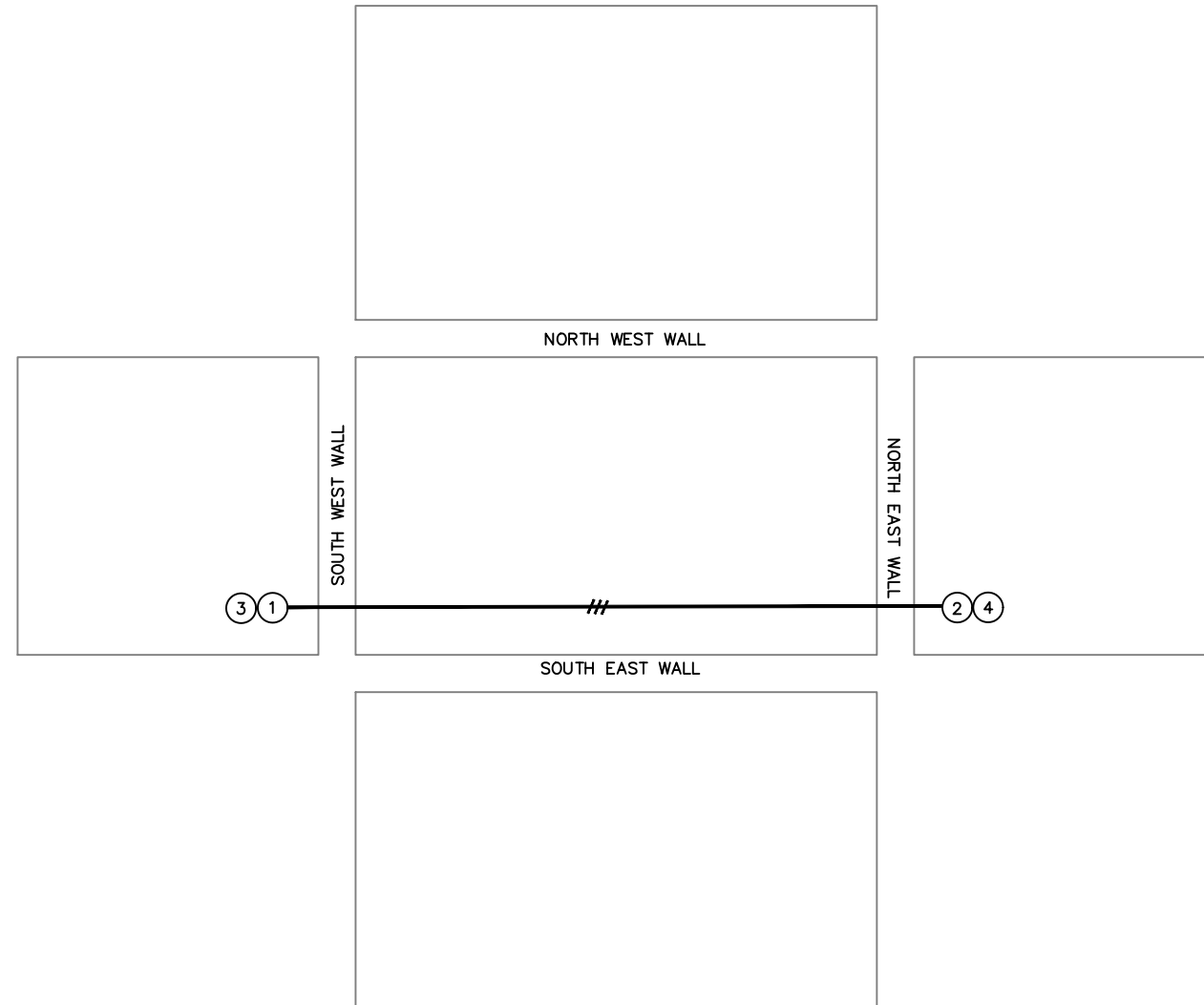
ENG. STAMP



Chugach Electric Association, Inc. 5601
Electron Drive - P.O. Box 196300 Anchorage,
Alaska 99519-6300

DRAWING NAME:	3 BEARS COOPER LANDING - UGLE
	3Ø U.G. PRIMARY LINE EXTENSION
	GRID: C006 MAP: 0503-25
	FEEDER: DCSS 352
W.O. NO.:	E2414269
C.W.P. REF. NO.:	SHT. 2 OF 3

VAULT SIZE: 6ft x 7ft x 5ft
 WIDTH LENGTH HEIGHT



FIELD VERIFIED:
 CHECKED:
 DATE:

NOTES:
 E2414269

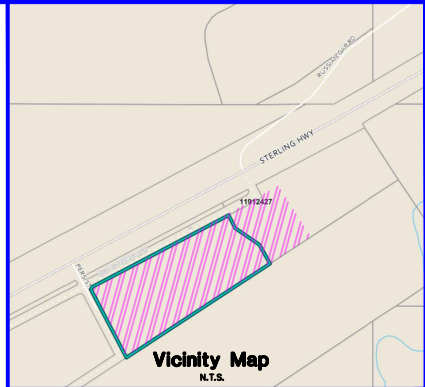
REV: 0
 DATE: 03/21/25
 BY: A. XAYASONE

3 BEARS COOPER LANDING

Legend: Marks Template.dwg
 File Name:

C006 -7108

DUCT	SIZE	DESCRIPTION	SEQ
1	6"	25kV 1/0 CONC. TO PM 7001 THRU PP 6404	
2	6"	25kV 1/0 CONC. TO PM 8408 THRU PP 8310	
3	6"	SPARE TO PP 6404	
4	6"	SPARE TO PP 8310	
5			
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CONDUCTOR DATA

Manuf. _____	Manuf. _____
Manuf. Date _____	Manuf. Date _____
Volt Rating _____	Volt Rating _____
Insul. Type _____	Insul. Type _____
Insul. Size _____	Insul. Size _____
Cond. Size/Type _____	Cond. Size/Type _____
Quantity in Feet _____	Quantity in Feet _____

CALL BEFORE YOU DIG!

LOCATE CALL CENTER OF ALASKA (LCCA)

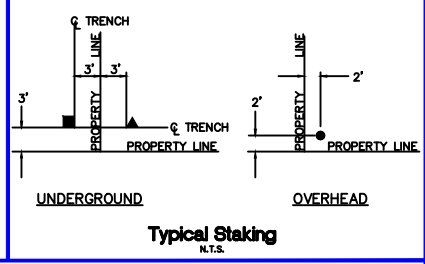
ANCHORAGE AREA.....	278-3121
STATEWIDE.....	800-478-3121
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CONSTRUCTION LEGEND

NEW	EXISTING

R.O.W. LEGEND

	R.O.W. LINE
	CENTERLINE OF TRENCH



VAULT DIAGRAM

PROJECT: 3 BEARS COOPER LANDING - UGLE				ENG. STAMP	
DESIGNER/PROJECT ENGINEER: ASHLYNN XAYASONE				W.O. #: E2414269	
NO.	DESIGN/CONSTRUCTION/ASBUILT REVISION	DWN BY/DATE	REVIEWED (MGR/SUPV)/DATE	APPROVED (DIRECTOR)/DATE	
A	PRELIMINARY	AX 06/17/25			
0	ISSUED FOR CONSTRUCTION	AX 06/30/25	Jm 6/30/25		

CHUGACH
 POWERING ALASKA'S FUTURE

Chugach Electric Association, Inc. 5601
 Electron Drive - P.O. Box 196300 Anchorage,
 Alaska 99519-6300

DRAWING NAME:
3 BEARS COOPER LANDING - UGLE
30 U.G. PRIMARY LINE EXTENSION
 GRID: C006 MAP: 0503-25
 FEEDER: DCSS 352

W.O. NO.: E2414269
 C.W.P. REF. NO.: SHT. 3 OF 3