

CONDUCTOR DATA

| | |
|------------------------|------------------------|
| Manuf. _____ | Manuf. _____ |
| Manuf. Date _____ | Manuf. Date _____ |
| Volt Rating _____ | Volt Rating _____ |
| Insul. Type _____ | Insul. Type _____ |
| Insul. Size _____ | Insul. Size _____ |
| Cond. Size/Type _____ | Cond. Size/Type _____ |
| Quantity in Feet _____ | Quantity in Feet _____ |

CALL BEFORE YOU DIG!

LOCATE CALL CENTER OF ALASKA (LCCA)

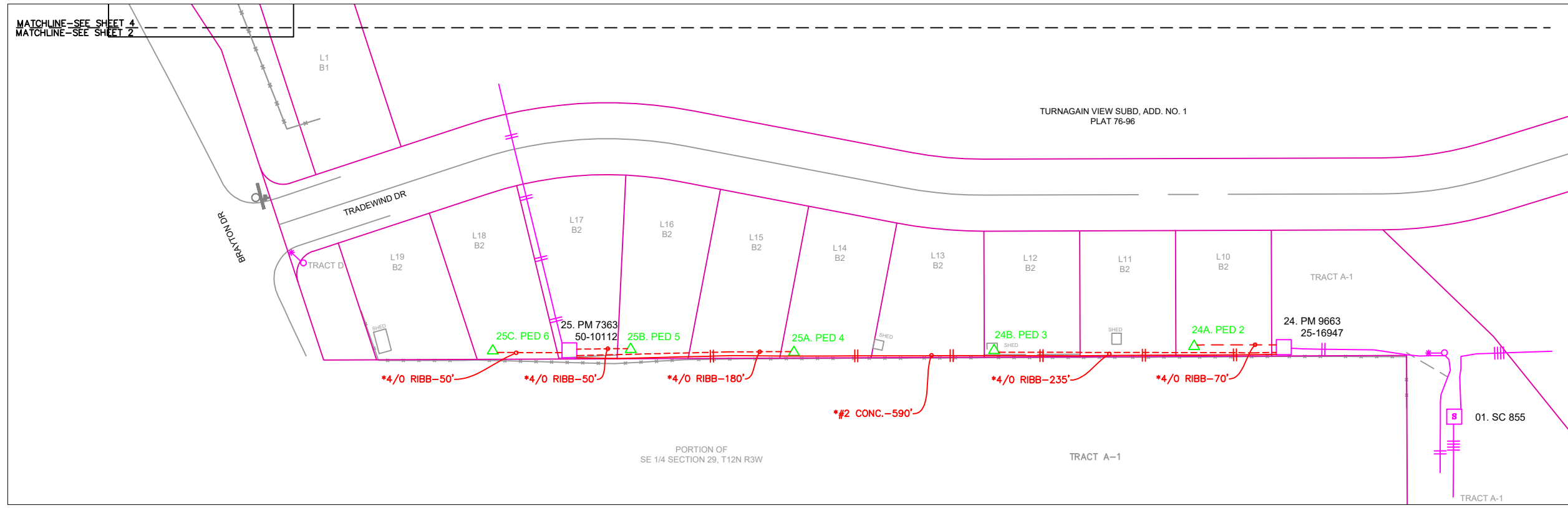
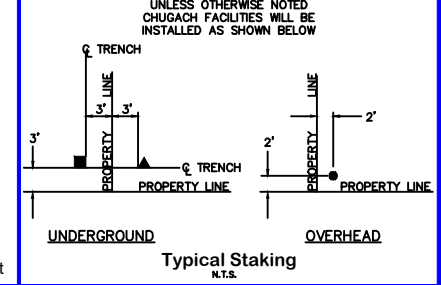
| | |
|---|-------------------------|
| ANCHORAGE AREA..... | 278-3121 |
| STATEWIDE..... | 800-478-3121 |
| AT&T ALASCOM INC..... | 264-8465 |
| ALASKA RAILROAD UTILITIES..... | 265-2457 |
| ALASKA CABLE TV (GIRDWOOD)..... | 783-2982 |
| KULUS AIR BASE..... | 249-1499 |
| MILITARY PETROLEUM FUEL LINES..... | 552-2334 OR 552-5342 |
| STATE STORM DRAINS & STREET LIGHTS..... | 333-2411 |

CONSTRUCTION LEGEND

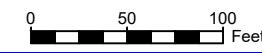
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R.O.W. LEGEND

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| | R.O.W. LINE |
| | CENTERLINE OF TRENCH |



ABANDON/RETIREMENT DRAWING



PROJECT: **HAMILTON PARK 30 UGLE**

DESIGNER/PROJECT ENGINEER: **PING YANG** W.O. #: **E2414252**

| NO. | DESIGN/CONSTRUCTION/ASBUILT REVISION | DWN BY/DATE | REVIEWED (MGR/SUPV)/DATE | APPROVED (DIRECTOR)/DATE |
|-----|--------------------------------------|-------------|--------------------------|--------------------------|
| 0 | ISSUED FOR FINAL | PV 4/21/25 | <i>Jm</i> 4/23/25 | |
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ENG. STAMP

Chugach Electric Association, Inc.
5601 Electron Drive - P.O. Box 196300
Anchorage, Alaska 99519-6300

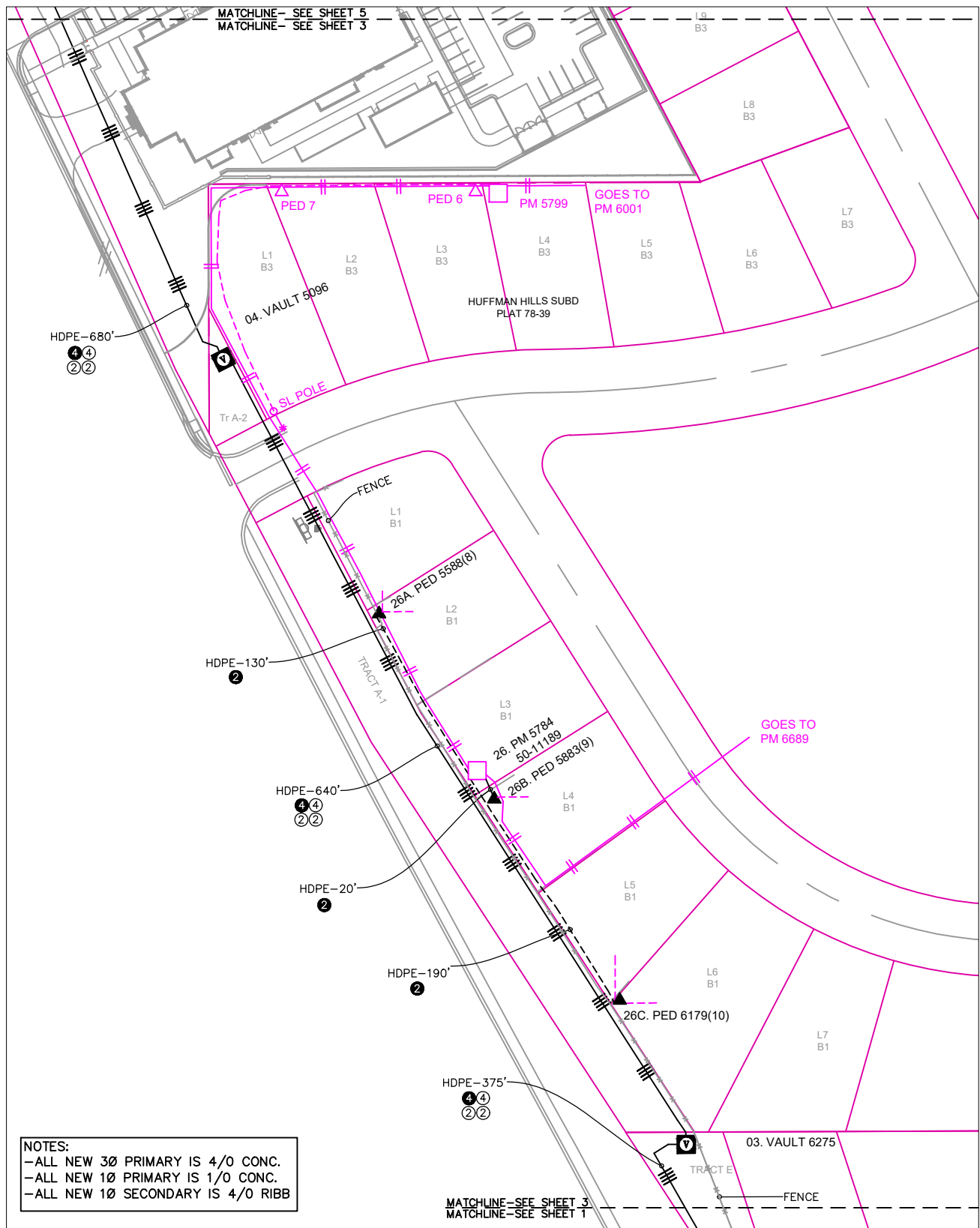
DRAWING NAME:

HAMILTON PARK 30 UGLE
13111 BRAYTON DR.
GRIDS: 2833/2933
FEEDER: HFSS 212/ HFSS 312

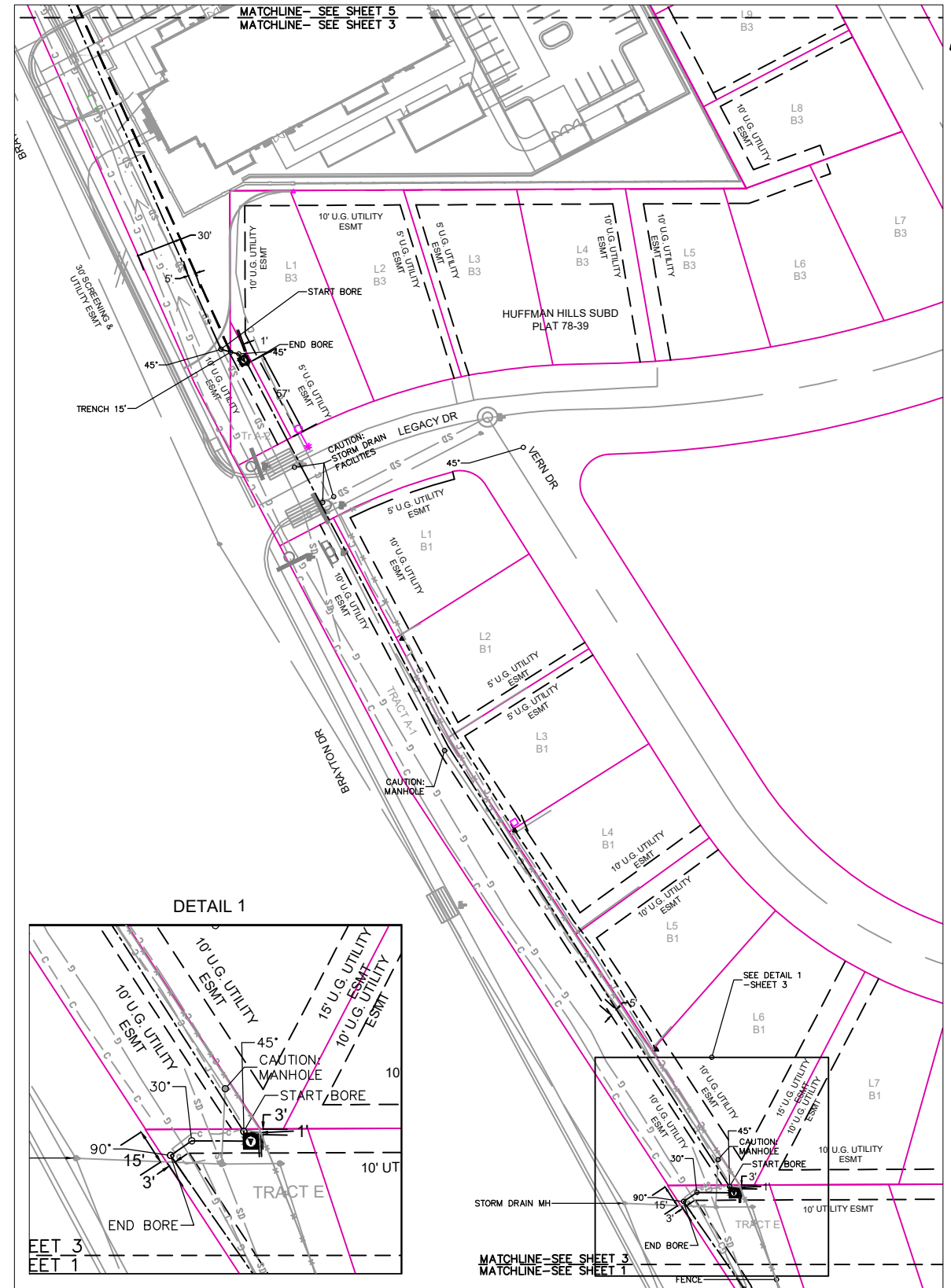
W.O. NO.: **E2414252**

C.W.P. REF. NO.:

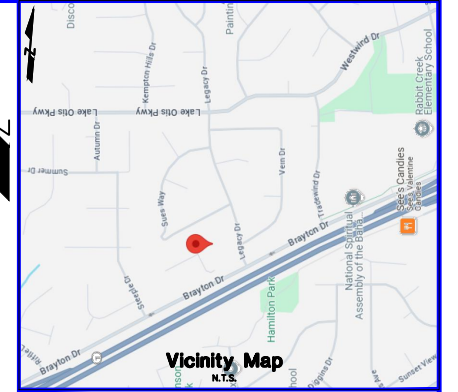
SHEET **2** OF **14**



ELECTRICAL DRAWING



ROW DRAWING



CONDUCTOR DATA

| | |
|------------------------|------------------------|
| Manuf. _____ | Manuf. _____ |
| Volt Rating _____ | Volt Rating _____ |
| Insul. Type _____ | Insul. Type _____ |
| Insul. Size _____ | Insul. Size _____ |
| Cond. Size/Type _____ | Cond. Size/Type _____ |
| Quantity in Feet _____ | Quantity in Feet _____ |

CALL BEFORE YOU DIG!

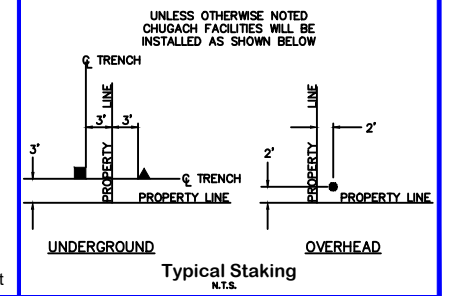
LOCATE CALL CENTER OF ALASKA (LCCA)
 ANCHORAGE AREA..... 278-3121
 STATEWIDE..... 800-478-3121
 AT&T ALASCOM INC..... 264-8465
 ALASKA RAILROAD UTILITIES..... 265-2457
 ALYASKA CABLE TV (GIRDWOOD)..... 783-2982
 KULIS AIR BASE..... 249-1499
 MILITARY PETROLEUM FUEL LINES..... 552-2334
 OR 552-5342
 STATE STORM DRAINS & STREET LIGHTS..... 333-2411

CONSTRUCTION LEGEND

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R.O.W. LEGEND

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| | R.O.W. LINE |
| | CENTERLINE OF TRENCH |



NOTES:
 -ALL NEW 3Ø PRIMARY IS 4/0 CONC.
 -ALL NEW 1Ø PRIMARY IS 1/0 CONC.
 -ALL NEW 1Ø SECONDARY IS 4/0 RIBB

PROJECT: **HAMILTON PARK 3Ø UGLE**
 DESIGNER/PROJECT ENGINEER: **PING YANG** W.O. #: **E2414252**

| NO. | DESIGN/CONSTRUCTION/ASBUILT REVISION | DWN BY/DATE | REVIEWED (MGR/SUPV)/DATE | APPROVED (DIRECTOR)/DATE |
|-----|--------------------------------------|-------------|--------------------------|--------------------------|
| 0 | ISSUED FOR FINAL | PV 4/21/25 | <i>Jm</i> 4/23/25 | |
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ENG. STAMP

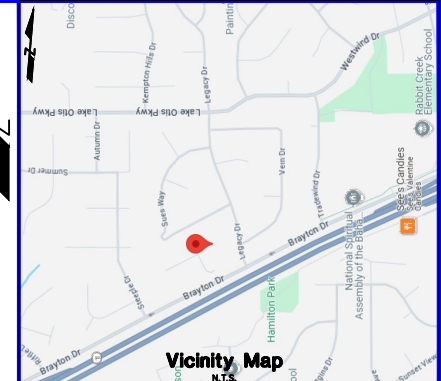
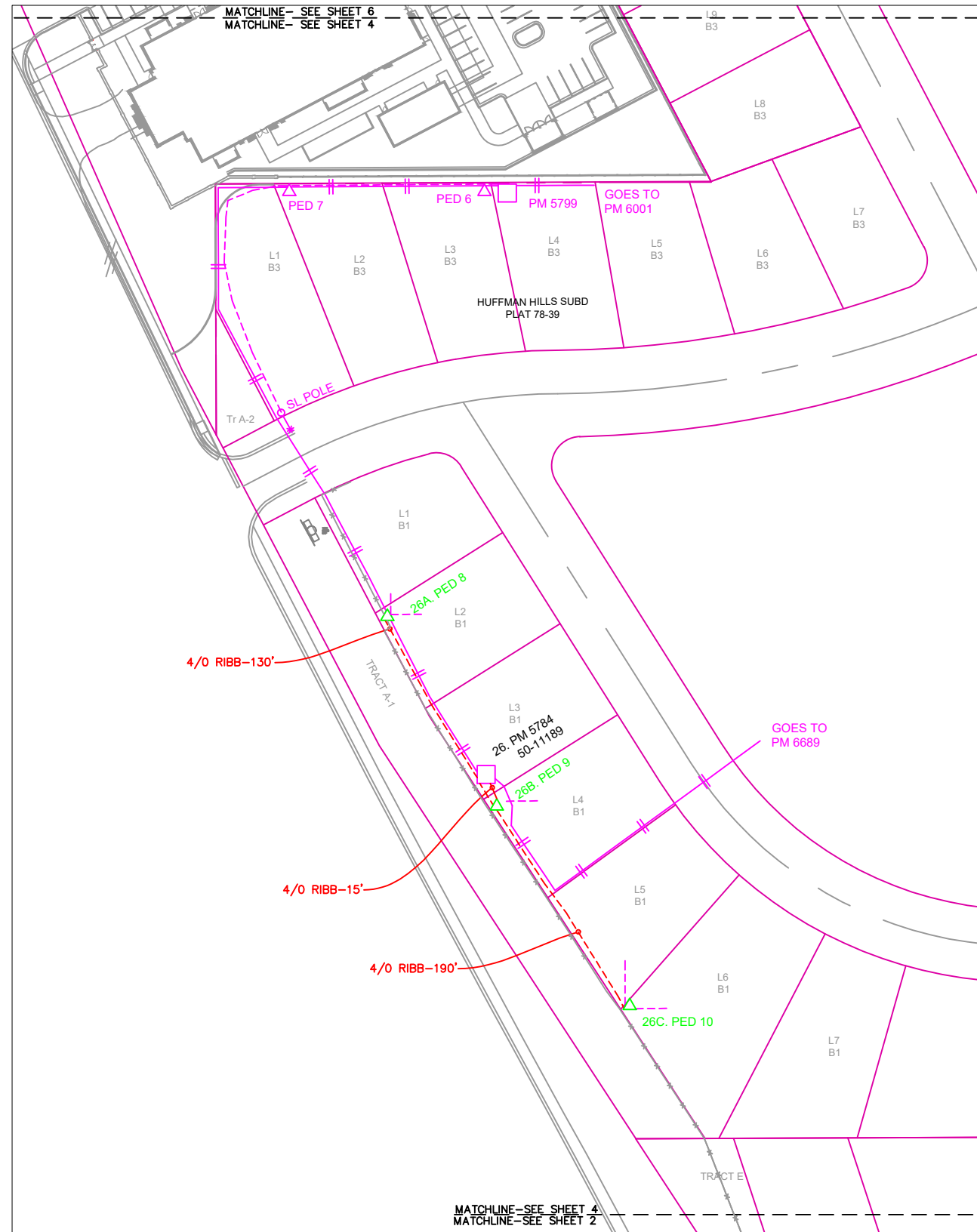


Chugach Electric Association, Inc.
 5601 Electron Drive - P.O. Box 196300
 Anchorage, Alaska 99519-6300

DRAWING NAME: **HAMILTON PARK 3Ø UGLE**
13111 BRAYTON DR.
GRIDS: 2833/2933
FEEDER: HFSS 212/ HFSS 312

W.O. NO.: **E2414252**
 C.W.P. REF. NO.: **E2414252**

SHEET **3** OF **14**



CONDUCTOR DATA

| | |
|------------------------|------------------------|
| Manuf. _____ | Manuf. _____ |
| Manuf. Date _____ | Manuf. Date _____ |
| Volt Rating _____ | Volt Rating _____ |
| Insul. Type _____ | Insul. Type _____ |
| Insul. Size _____ | Insul. Size _____ |
| Cond. Size/Type _____ | Cond. Size/Type _____ |
| Quantity in Feet _____ | Quantity in Feet _____ |

CALL BEFORE YOU DIG!

LOCATE CALL CENTER OF ALASKA (LCCA)

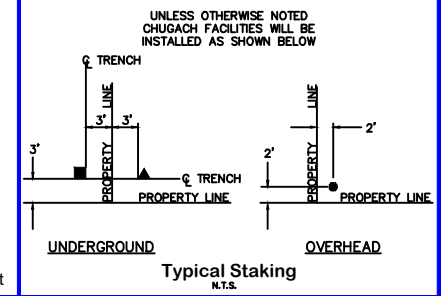
| | |
|---|--------------|
| ANCHORAGE AREA..... | 278-3121 |
| STATEWIDE..... | 800-478-3121 |
| AT&T ALASCOM INC..... | 264-8465 |
| ALASKA RAILROAD UTILITIES..... | 265-2457 |
| ALASKA CABLE TV (GIRDWOOD)..... | 783-2982 |
| KULUS AIR BASE..... | 249-1499 |
| MILITARY PETROLEUM FUEL LINES..... | 552-2334 |
| | OR 552-5342 |
| STATE STORM DRAINS & STREET LIGHTS..... | 333-2411 |

CONSTRUCTION LEGEND

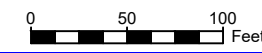
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R.O.W. LEGEND

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| | R.O.W. LINE |
| | CENTERLINE OF TRENCH |



ABANDON/RETIREMENT DRAWING



PROJECT: **HAMILTON PARK 30 UGLE**

DESIGNER/PROJECT ENGINEER: **PING YANG** W.O. #: **E2414252**

| NO. | DESIGN/CONSTRUCTION/ASBUILT REVISION | DWN BY/DATE | REVIEWED (MGR/SUPV)/DATE | APPROVED (DIRECTOR)/DATE |
|-----|--------------------------------------|-------------|--------------------------|--------------------------|
| 0 | ISSUED FOR FINAL | PV 4/21/25 | <i>Jm</i> 4/23/25 | |
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ENG. STAMP

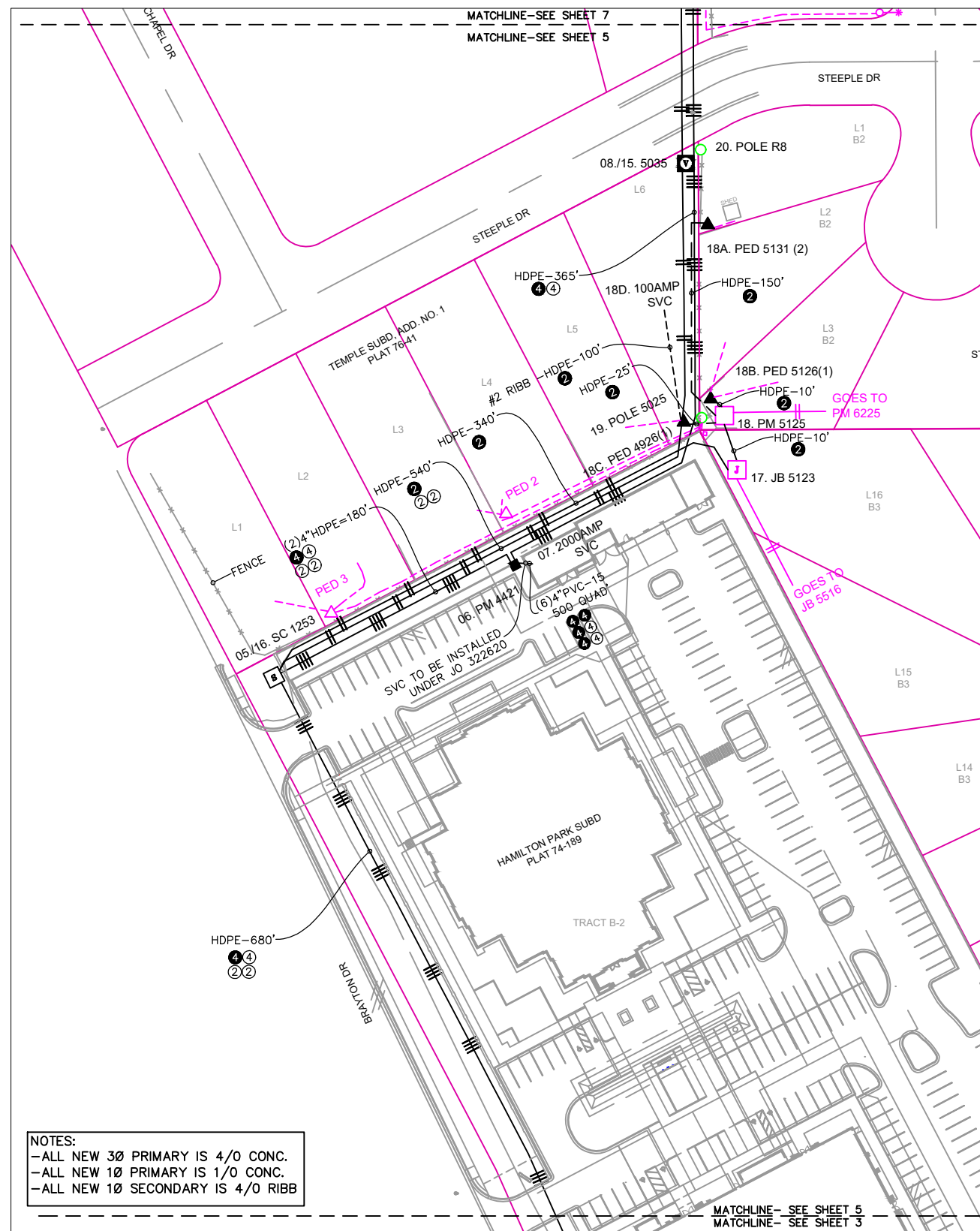
Chugach Electric Association, Inc.
5601 Electron Drive - P.O. Box 196300
Anchorage, Alaska 99519-6300

DRAWING NAME:

HAMILTON PARK 30 UGLE
13111 BRAYTON DR.
GRIDS: 2833/2933
FEEDER: HFSS 212/ HFSS 312

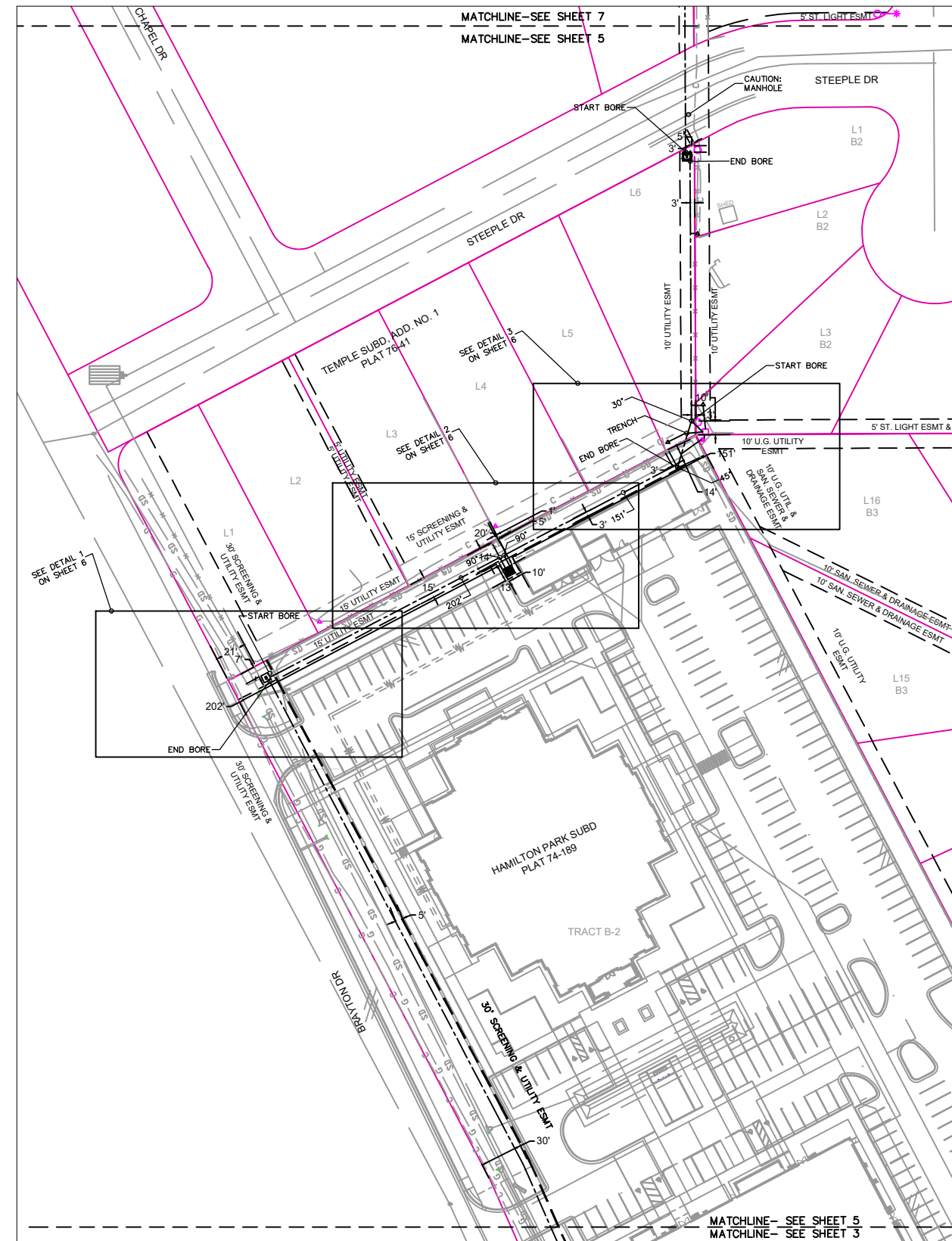
W.O. NO.: **E2414252**

C.W.P. REF. NO.: SHEET **4** OF **14**

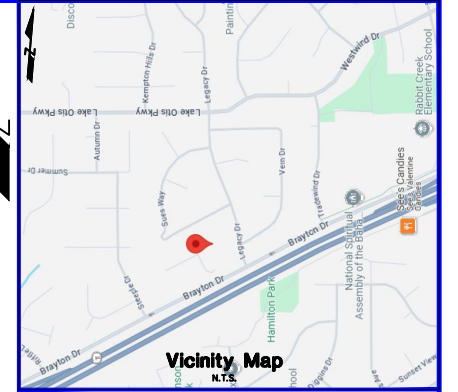


NOTES:
 -ALL NEW 3Ø PRIMARY IS 4/0 CONC.
 -ALL NEW 1Ø PRIMARY IS 1/0 CONC.
 -ALL NEW 1Ø SECONDARY IS 4/0 RIBB

ELECTRICAL DRAWING



ROW DRAWING



CONDUCTOR DATA

| | |
|------------------------|------------------------|
| Manuf. _____ | Manuf. _____ |
| Volt Rating _____ | Volt Rating _____ |
| Insul. Type _____ | Insul. Type _____ |
| Insul. Size _____ | Insul. Size _____ |
| Cond. Size/Type _____ | Cond. Size/Type _____ |
| Quantity in Feet _____ | Quantity in Feet _____ |

CALL BEFORE YOU DIG!

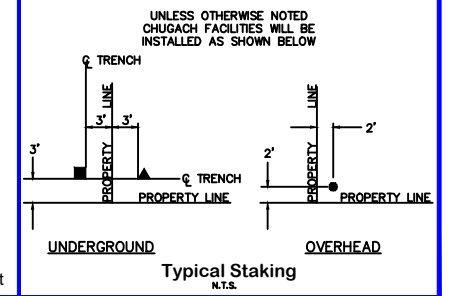
LOCATE CALL CENTER OF ALASKA (LCCA)
 ANCHORAGE AREA..... 278-3121
 STATEWIDE..... 800-478-3121
 AT&T ALASCOM INC..... 264-8465
 ALASKA RAILROAD UTILITIES..... 265-2457
 ALYESKA CABLE TV (GIRDWOOD)..... 783-2982
 KULIS AIR BASE..... 249-1499
 MILITARY PETROLEUM FUEL LINES..... 552-2334
 OR 552-5342
 STATE STORM DRAINS & STREET LIGHTS..... 333-2411

CONSTRUCTION LEGEND

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R.O.W. LEGEND

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| | R.O.W. LINE |
| | CENTERLINE OF TRENCH |



PROJECT: **HAMILTON PARK 3Ø UGLE**
 DESIGNER/PROJECT ENGINEER: **PING YANG** W.O. #: **E2414252**

| NO. | DESIGN/CONSTRUCTION/ASBUILT REVISION | DWN BY/DATE | REVIEWED (MGR/SUPV)/DATE | APPROVED (DIRECTOR)/DATE |
|-----|--------------------------------------|-------------|--------------------------|--------------------------|
| 0 | ISSUED FOR FINAL | PV 4/21/25 | <i>Jm</i> 4/23/25 | |
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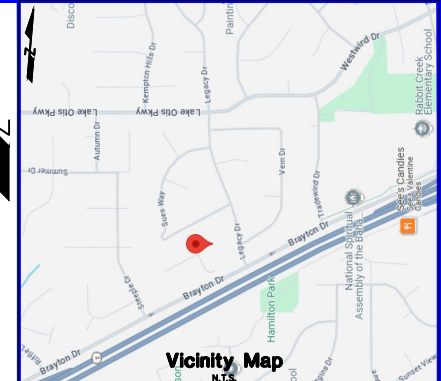
ENG. STAMP

Chugach Electric Association, Inc.
 5601 Electron Drive - P.O. Box 196300
 Anchorage, Alaska 99519-6300

DRAWING NAME:
HAMILTON PARK 3Ø UGLE
13111 BRAYTON DR.
GRIDS: 2833/2933
FEEDER: HFSS 212/ HFSS 312

W.O. NO.: **E2414252**
 C.W.P. REF. NO.: **E2414252**

SHEET **5** OF **14**



CONDUCTOR DATA

| | |
|------------------------|------------------------|
| Manuf. _____ | Manuf. _____ |
| Volt Rating _____ | Volt Rating _____ |
| Insul. Type _____ | Insul. Type _____ |
| Insul. Size _____ | Insul. Size _____ |
| Cond. Size/Type _____ | Cond. Size/Type _____ |
| Quantity in Feet _____ | Quantity in Feet _____ |

CALL BEFORE YOU DIG!

LOCATE CALL CENTER OF ALASKA (LCCA)

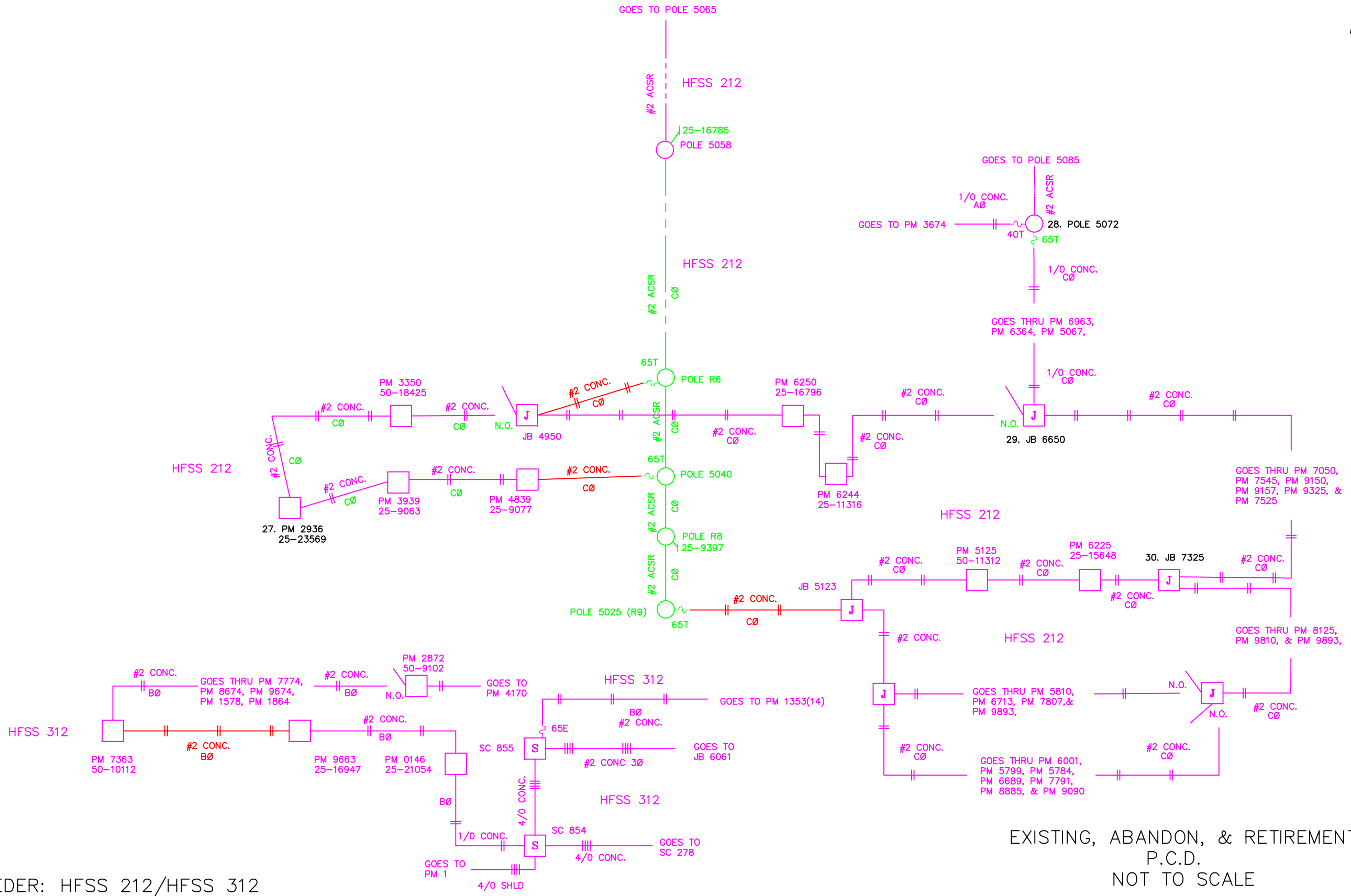
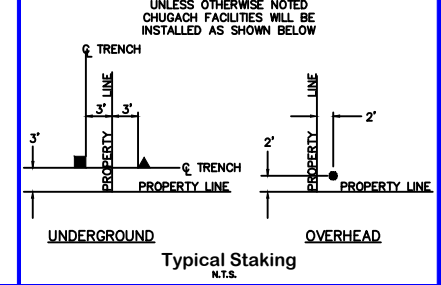
| | |
|---|--------------|
| ANCHORAGE AREA..... | 278-3121 |
| STATEWIDE..... | 800-478-3121 |
| AT&T ALASCOM INC..... | 264-8465 |
| ALASKA RAILROAD UTILITIES..... | 265-2457 |
| ALYESKA CABLE TV (GIRDWOOD)..... | 783-2982 |
| KULIS AIR BASE..... | 249-1499 |
| MILITARY PETROLEUM FUEL LINES..... | 552-2334 |
| | OR 552-5342 |
| STATE STORM DRAINS & STREET LIGHTS..... | 333-2411 |

CONSTRUCTION LEGEND

| NEW | EXISTING |
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R.O.W. LEGEND

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| | R.O.W. LINE |
| | CENTERLINE OF TRENCH |



FEEDER: HFSS 212/HFSS 312

EXISTING, ABANDON, & RETIREMENT
P.C.D.
NOT TO SCALE

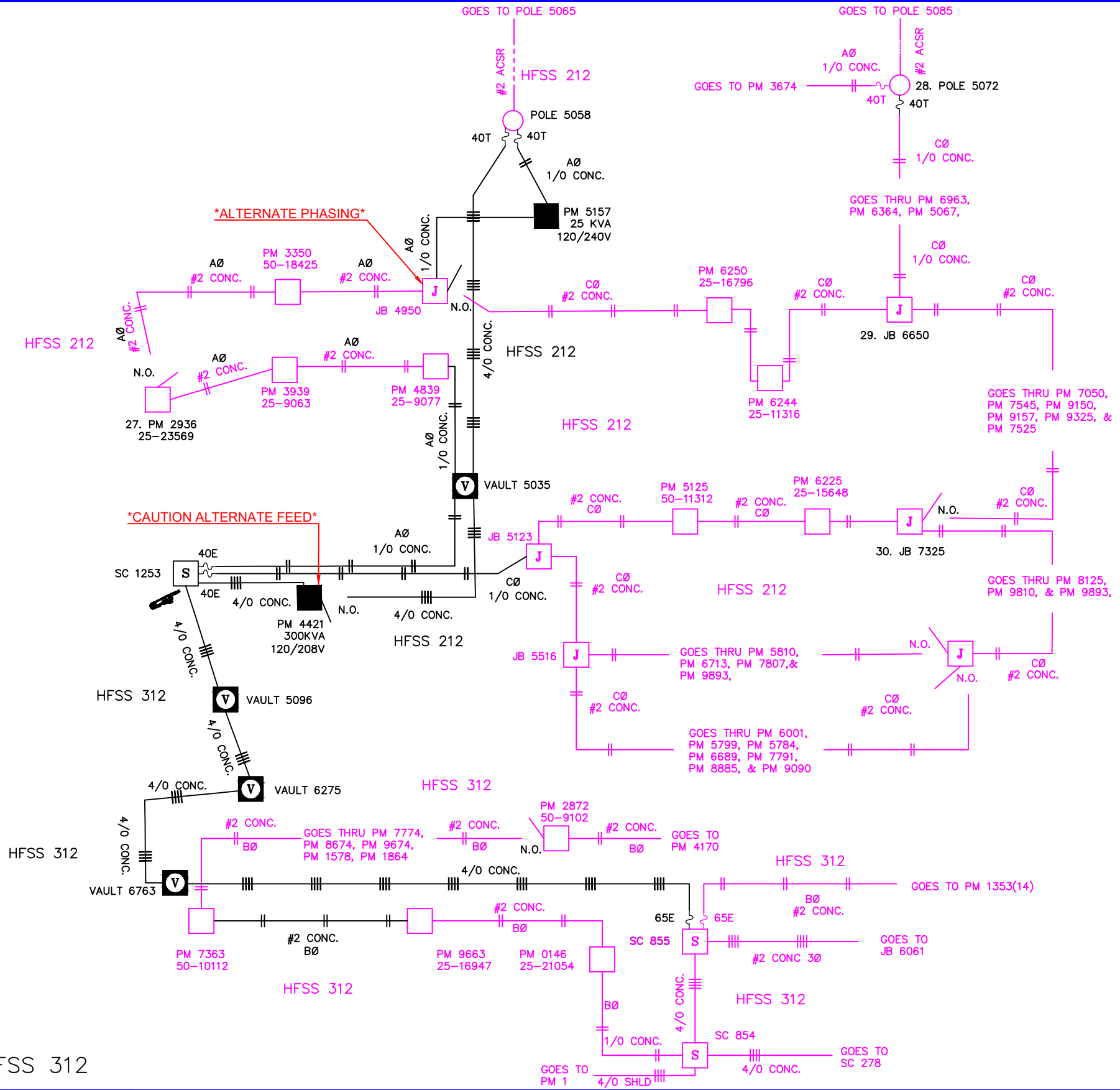
| | | | | |
|---|--------------------------------------|-------------------------|----------------------------|--------------------------|
| PROJECT: HAMILTON PARK 3Ø UGLE | | | | |
| DESIGNER/PROJECT ENGINEER: PING YANG | | W.O. #: E2414252 | | |
| NO. | DESIGN/CONSTRUCTION/ASBUILT REVISION | DWN BY/DATE | REVIEWED (MGR/SUPV)/DATE | APPROVED (DIRECTOR)/DATE |
| 0 | ISSUED FOR FINAL | PV 4/21/25 | <i>[Signature]</i> 4/23/25 | |
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ENG. STAMP

Chugach Electric Association, Inc.
5601 Electron Drive - P.O. Box 196300
Anchorage, Alaska 99519-6300

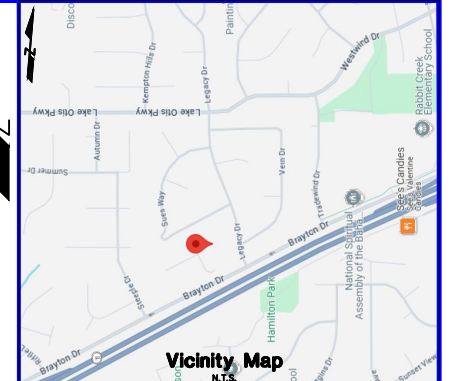
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|------------------|-----------------------------------|
| DRAWING NAME: | HAMILTON PARK 3Ø UGLE |
| | 13111 BRAYTON DR. |
| | GRIDS: 2833/2933 |
| | FEEDER: HFSS 212/ HFSS 312 |
| W.O. NO.: | E2414252 |
| C.W.P. REF. NO.: | |
| | SHEET 9 OF 14 |

NOTES:
 -ALL NEW 3Ø PRIMARY IS 4/0 CONC.
 -ALL NEW 1Ø PRIMARY IS 1/0 CONC.



FEEDER: HFSS 212/HFSS 312

NEW P.C.D.
 NOT TO SCALE



CONDUCTOR DATA

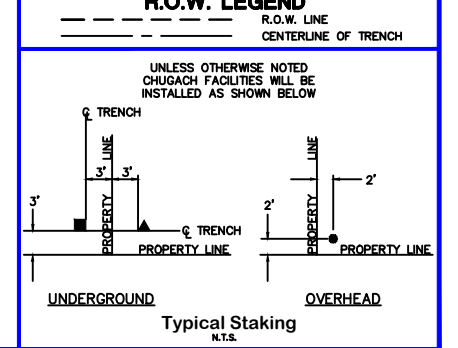
| Manuf. | Manuf. Date | Volt Rating | Insul. Type | Insul. Size | Cond. Size/Type | Quantity in Feet |
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CALL BEFORE YOU DIG!

LOCATE CALL CENTER OF ALASKA (LCCA)
 ANCHORAGE AREA..... 278-3121
 STATEWIDE..... 800-478-3121
 AT&T ALASCOM INC..... 264-8465
 ALASKA RAILROAD UTILITIES..... 265-2457
 ALYASKA CABLE TV (GIRDWOOD)..... 783-2982
 KULIS AIR BASE..... 249-1499
 MILITARY PETROLEUM FUEL LINES..... 552-2334
 OR 552-5342
 STATE STORM DRAINS & STREET LIGHTS..... 333-2411

CONSTRUCTION LEGEND

| NEW | EXISTING |
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PROJECT: **HAMILTON PARK 3Ø UGLE**
 DESIGNER/PROJECT ENGINEER: **PING YANG** W.O. #: **E2414252**

| NO. | DESIGN/CONSTRUCTION/ASBUILT REVISION | DWN BY/DATE | REVIEWED (MGR/SUPV)/DATE | APPROVED (DIRECTOR)/DATE |
|-----|--------------------------------------|-------------|----------------------------|--------------------------|
| 0 | ISSUED FOR FINAL | PV 4/21/25 | <i>[Signature]</i> 4/23/25 | |
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ENG. STAMP

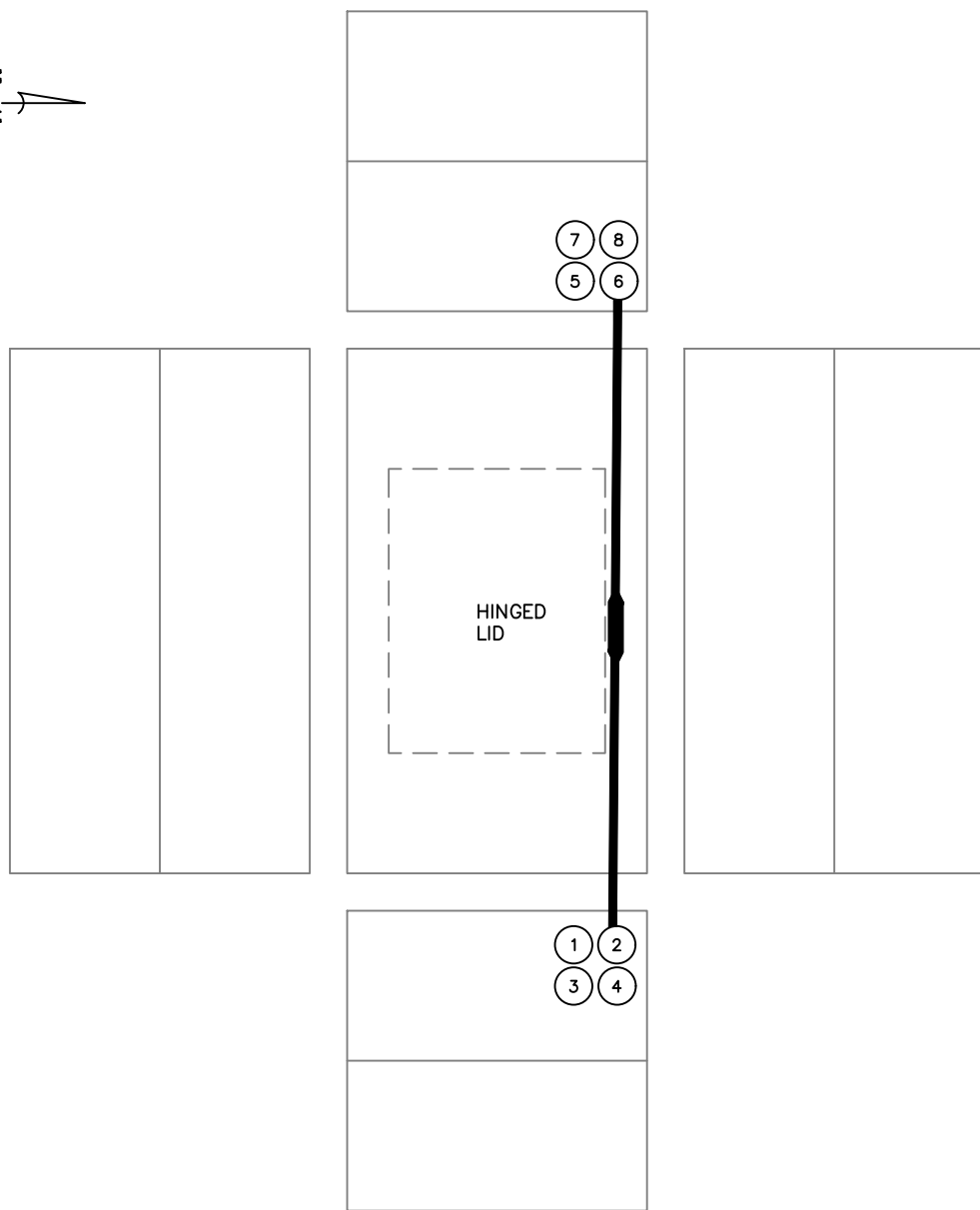
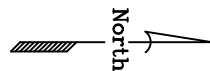
Chugach Electric Association, Inc.
 5601 Electron Drive - P.O. Box 196300
 Anchorage, Alaska 99519-6300

DRAWING NAME: **HAMILTON PARK 3Ø UGLE**
13111 BRAYTON DR.
GRIDS: 2833/2933
FEEDER: HFSS 212/ HFSS 312

W.O. NO.: **E2414252**
 C.W.P. REF. NO.: **E2414252**

SHEET **10** OF **14**

VAULT SIZE 6' x 4' x 4'
WIDTH LENGTH HEIGHT



| DUCT | SIZE | DESCRIPTION | SEQ |
|------|------|---|-----|
| 1 | 4" | VACANT EAST TO SC 855 | |
| 2 | 4" | 4/0 CONC. EAST TO SC 855 | |
| 3 | 2" | VACANT EAST TO SC 855 | |
| 4 | 2" | VACANT EAST TO SC 855 | |
| 5 | 4" | VACANT NORTH TO VAULT 6275 | |
| 6 | 4" | 4/0 CONC. NORTH TO SC 1253 THRU VAULT 6275 & 5096 | |
| 7 | 2" | VACANT TO NORTH VAULT 6275 | |
| 8 | 2" | VACANT TO NORTH VAULT 6275 | |
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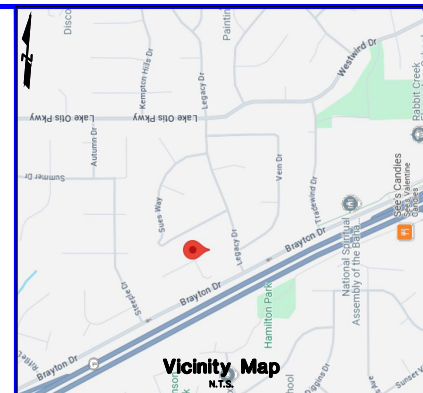
NOTES:

REV: 0
DATE: 04/16/25
BY: PING VANG

ACAD File Name:

VAULT 6763
2933-TRADEWIND DR. & BRAYTON DR.

VAULT DETAIL



| CONDUCTOR DATA | |
|------------------------|------------------------|
| Manuf. _____ | Manuf. _____ |
| Manuf. Date _____ | Manuf. Date _____ |
| Volt Rating _____ | Volt Rating _____ |
| Insul. Type _____ | Insul. Type _____ |
| Insul. Size _____ | Insul. Size _____ |
| Cond. Size/Type _____ | Cond. Size/Type _____ |
| Quantity in Feet _____ | Quantity in Feet _____ |
| Manuf. _____ | Manuf. _____ |
| Manuf. Date _____ | Manuf. Date _____ |
| Volt Rating _____ | Volt Rating _____ |
| Insul. Type _____ | Insul. Type _____ |
| Insul. Size _____ | Insul. Size _____ |
| Cond. Size/Type _____ | Cond. Size/Type _____ |
| Quantity in Feet _____ | Quantity in Feet _____ |

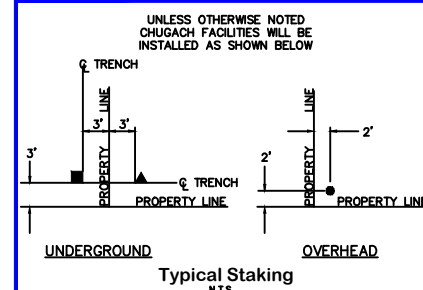
CALL BEFORE YOU DIG!

| LOCATE CALL CENTER OF ALASKA (LCCA) | |
|---|--------------|
| ANCHORAGE AREA..... | 278-3121 |
| STATEWIDE..... | 800-478-3121 |
| AT&T ALASCOM INC. | 264-8465 |
| ALASKA RAILROAD UTILITIES..... | 265-2457 |
| ALYESKA CABLE TV (GIRDWOOD)..... | 783-2982 |
| KULIS AIR BASE..... | 249-1499 |
| MILITARY PETROLEUM FUEL LINES..... | 552-2334 |
| | OR 552-5342 |
| STATE STORM DRAINS & STREET LIGHTS..... | 333-2411 |

CONSTRUCTION LEGEND

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| R.O.W. LEGEND | |
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| | R.O.W. LINE |
| | CENTERLINE OF TRENCH |



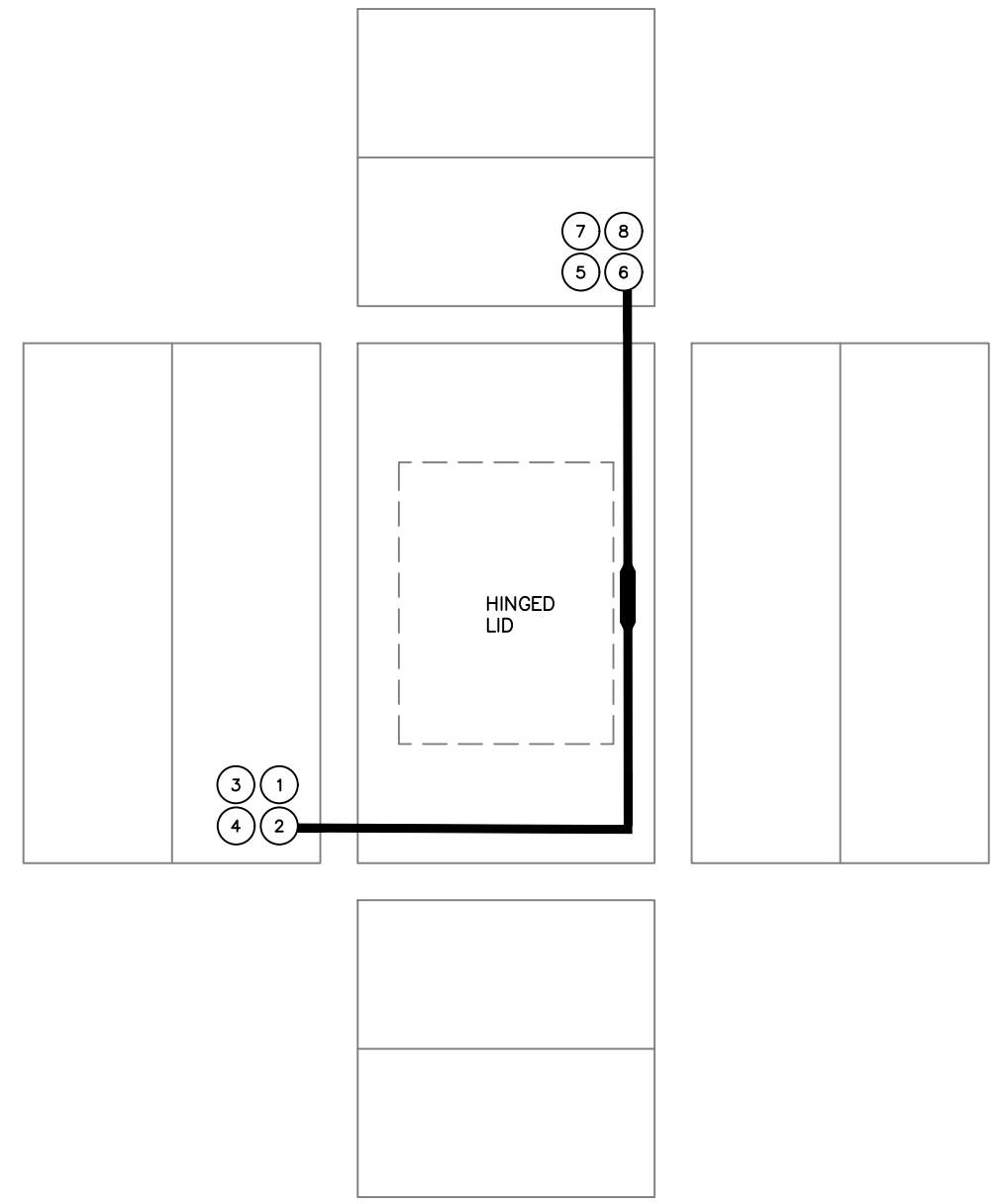
| PROJECT: HAMILTON PARK 3Ø UGLE | | | | |
|--------------------------------------|--------------------------------------|-------------|--------------------------|--------------------------|
| DESIGNER/PROJECT ENGINEER: PING VANG | | | | |
| W.O. #: E2414252 | | | | |
| NO. | DESIGN/CONSTRUCTION/ASBUILT REVISION | DWN BY/DATE | REVIEWED (MGR/SUPV)/DATE | APPROVED (DIRECTOR)/DATE |
| 0 | ISSUED FOR FINAL | PV 4/21/25 | <i>PV</i> 4/23/25 | |
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ENG. STAMP

Chugach Electric Association, Inc.
5601 Electron Drive - P.O. Box 196300
Anchorage, Alaska 99519-6300

| | |
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| DRAWING NAME: | HAMILTON PARK 3Ø UGLE 13111 BRAYTON DR. GRIDS: 2833/2933 FEEDER: HFSS 212/ HFSS 312 |
| W.O. NO.: | E2414252 |
| C.W.P. REF. NO.: | |
| | SHEET 11 OF 14 |

VAULT SIZE $6' \times 4' \times 4'$
WIDTH LENGTH HEIGHT



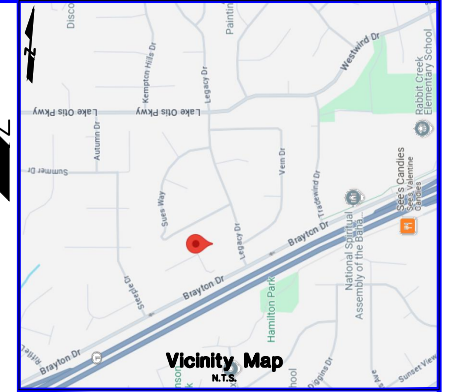
| DUCT | SIZE | DESCRIPTION | SEQ |
|------|------|--|-----|
| 1 | 4" | VACANT SOUTH TO VAULT 6763 | |
| 2 | 4" | 4/O CONC. SOUTH TO SC 855 THRU VAULT 6763 | |
| 3 | 2" | VACANT SOUTH TO SC 6763 | |
| 4 | 2" | VACANT SOUTH TO SC 6763 | |
| 5 | 4" | VACANT NORTH TO VAULT 5096 | |
| 6 | 4" | 4/O CONC. NORTH TO SC 1253 THRU VAULT 5096 | |
| 7 | 2" | VACANT NORTH TO VAULT 5096 | |
| 8 | 2" | VACANT NORTH TO VAULT 5096 | |
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NOTES:

REV: 0
DATE: 04/16/25
BY: PING VANG

VAULT 6275
ACAD File Name: 2933-TRADEWIND DR. & BRAYTON DR.

VAULT DETAIL



CONDUCTOR DATA

| | |
|------------------------|------------------------|
| Manuf. _____ | Manuf. _____ |
| Manuf. Date _____ | Manuf. Date _____ |
| Volt Rating _____ | Volt Rating _____ |
| Insul. Type _____ | Insul. Type _____ |
| Insul. Size _____ | Insul. Size _____ |
| Cond. Size/Type _____ | Cond. Size/Type _____ |
| Quantity in Feet _____ | Quantity in Feet _____ |

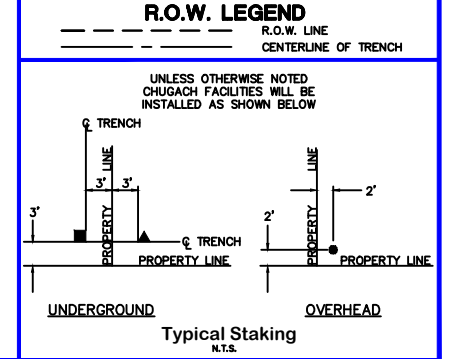
CALL BEFORE YOU DIG!

LOCATE CALL CENTER OF ALASKA (LCCA)

| | |
|---|-------------------------|
| ANCHORAGE AREA..... | 278-3121 |
| STATEWIDE..... | 800-478-3121 |
| AT&T ALASCOM INC..... | 264-8465 |
| ALASKA RAILROAD UTILITIES..... | 265-2457 |
| ALYASKA CABLE TV (GIRDWOOD)..... | 783-2982 |
| KULIS AIR BASE..... | 249-1499 |
| MILITARY PETROLEUM FUEL LINES..... | 552-2334 OR 552-5342 |
| STATE STORM DRAINS & STREET LIGHTS..... | 333-2411 |

CONSTRUCTION LEGEND

| NEW | EXISTING |
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PROJECT: HAMILTON PARK 3Ø UGLE
DESIGNER/PROJECT ENGINEER: PING VANG W.O. #: E2414252

| NO. | DESIGN/CONSTRUCTION/ASBUILT REVISION | DWN BY/DATE | REVIEWED (MGR/SUPV)/DATE | APPROVED (DIRECTOR)/DATE |
|-----|--------------------------------------|-------------|--------------------------|--------------------------|
| 0 | ISSUED FOR FINAL | PV 4/21/25 | <i>Jm</i> 4/23/25 | |
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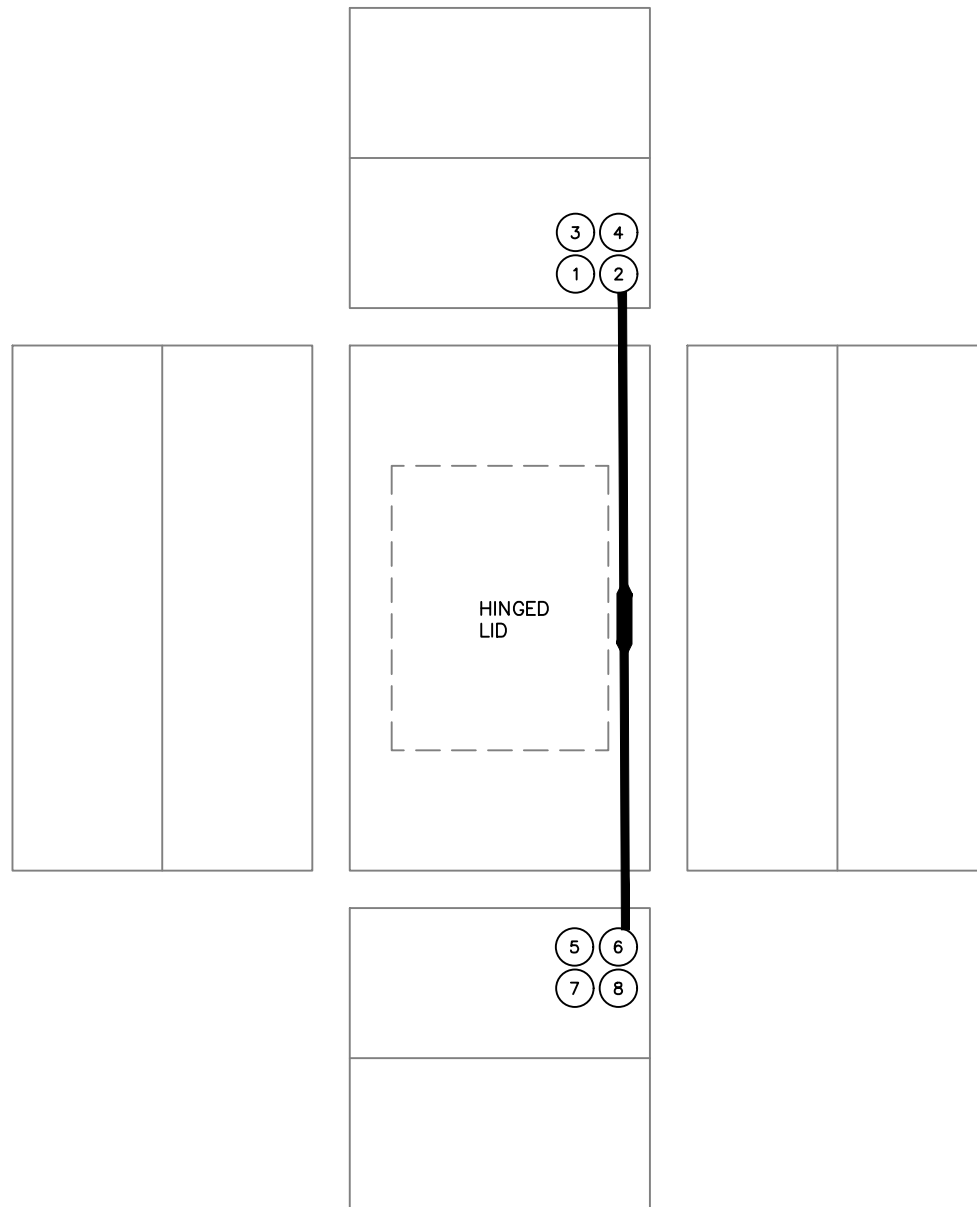
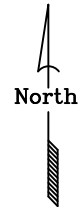
ENG. STAMP

Chugach Electric Association, Inc.
5601 Electron Drive - P.O. Box 196300
Anchorage, Alaska 99519-6300

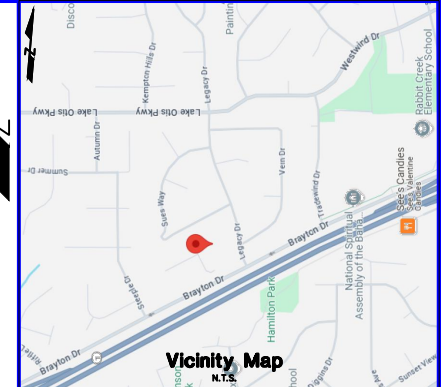
DRAWING NAME: HAMILTON PARK 3Ø UGLE
13111 BRAYTON DR.
GRIDS: 2833/2933
FEEDER: HFSS 212/ HFSS 312

W.O. NO.: E2414252
C.W.P. REF. NO.: SHEET 12 OF 14

VAULT SIZE $\frac{6' \times 4' \times 4'}{\text{WIDTH LENGTH HEIGHT}}$



| DUCT | SIZE | DESCRIPTION | SEQ |
|------|------|--|-----|
| 1 | 4" | VACANT NORTH TO SC 1253 | |
| 2 | 4" | 4/0 CONC. NORTH TO TO SC 1253 | |
| 3 | 2" | VACANT NORTH TO SC 1253 | |
| 4 | 2" | VACANT NORTH TO SC 1253 | |
| 5 | 4" | VACANT SOUTH TO VAULT 6275 | |
| 6 | 4" | 4/0 CONC. SOUTH TO SC 855 THRU VAULT 6275 & 6763 | |
| 7 | 2" | VACANT SOUTH TO VAULT 6275 | |
| 8 | 2" | VACANT SOUTH TO VAULT 6275 | |
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CONDUCTOR DATA

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|------------------------|------------------------|
| Manuf. _____ | Manuf. _____ |
| Manuf. Date _____ | Manuf. Date _____ |
| Volt Rating _____ | Volt Rating _____ |
| Insul. Type _____ | Insul. Type _____ |
| Insul. Size _____ | Insul. Size _____ |
| Cond. Size/Type _____ | Cond. Size/Type _____ |
| Quantity in Feet _____ | Quantity in Feet _____ |

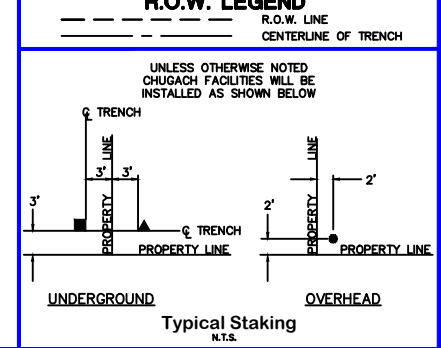
CALL BEFORE YOU DIG!

LOCATE CALL CENTER OF ALASKA (LCCA)

| | |
|---|--------------|
| ANCHORAGE AREA..... | 278-3121 |
| STATEWIDE..... | 800-478-3121 |
| AT&T ALASCOM INC. | 264-8465 |
| ALASKA RAILROAD UTILITIES..... | 265-2457 |
| ALYESKA CABLE TV (GIRDWOOD)..... | 783-2982 |
| KULIS AIR BASE..... | 249-1499 |
| MILITARY PETROLEUM FUEL LINES..... | 552-2334 |
| | OR 552-5342 |
| STATE STORM DRAINS & STREET LIGHTS..... | 333-2411 |

CONSTRUCTION LEGEND

| NEW | EXISTING |
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NOTES:

REV: 0
 DATE: 04/16/25
 BY: PING VANG

ACAD File Name:

VAULT 5096
 2933-LEGACY DR. & BRAYTON DR.

VAULT DETAIL

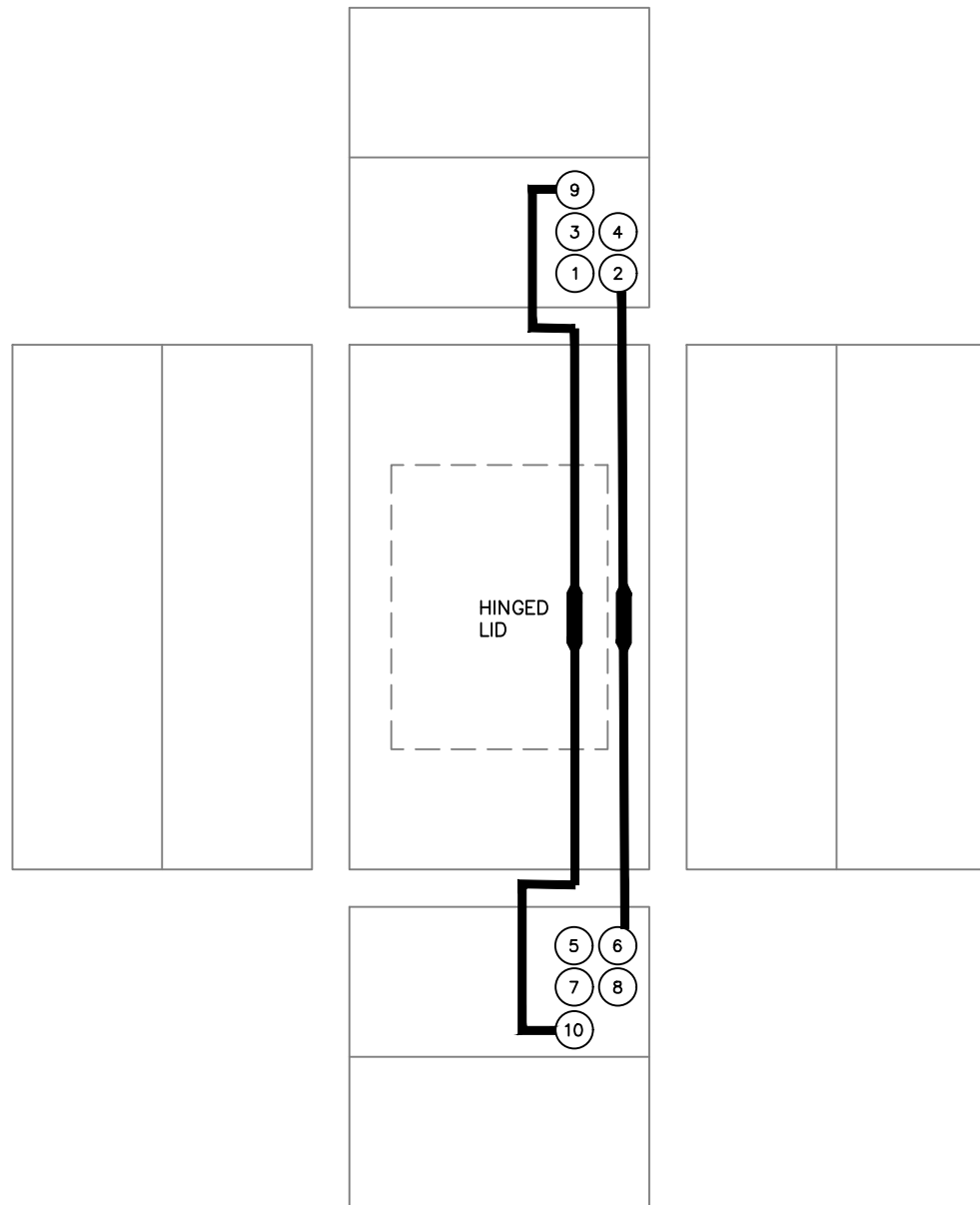
| PROJECT: HAMILTON PARK 30 UGLE | | | | |
|---|--------------------------------------|-------------|--------------------------|--------------------------|
| DESIGNER/PROJECT ENGINEER: PING VANG W.O. #: E2414252 | | | | |
| NO. | DESIGN/CONSTRUCTION/ASBUILT REVISION | DWN BY/DATE | REVIEWED (MGR/SUPV)/DATE | APPROVED (DIRECTOR)/DATE |
| 0 | ISSUED FOR FINAL | PV 4/21/25 | <i>Jm</i> 4/23/25 | |
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ENG. STAMP



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|------------------|-----------------------------------|
| DRAWING NAME: | HAMILTON PARK 30 UGLE |
| | 13111 BRAYTON DR. |
| | GRIDS: 2833/2933 |
| | FEEDER: HFSS 212/ HFSS 312 |
| W.O. NO.: | E2414252 |
| C.W.P. REF. NO.: | SHEET 13 OF 14 |

VAULT SIZE 6' x 4' x 4'
WIDTH LENGTH HEIGHT



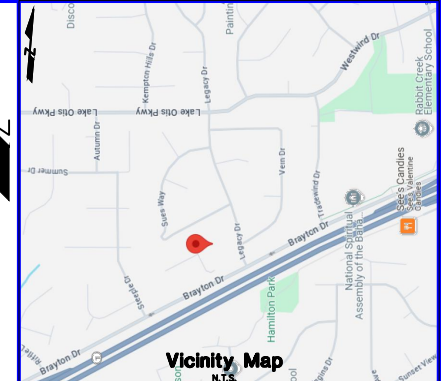
| DUCT | SIZE | DESCRIPTION | SEQ |
|------|------|---|-----|
| 1 | 4" | VACANT NORTH TO POLE 5058 | |
| 2 | 4" | 4/0 CONC. NORTH TO POLE 5058 | |
| 3 | 2" | VACANT NORTH TO LOCATOR DISC NEAR POLE 5058 | |
| 4 | 2" | VACANT NORTH TO LOCATOR DISC NEAR POLE 5058 | |
| 5 | 4" | VACANT SOUTHWEST TO SC 1253 | |
| 6 | 4" | 4/0 CONC. SOUTHWEST TO SC 1253 | |
| 7 | 2" | VACANT SOUTHWEST TO SC 1253 | |
| 8 | 2" | VACANT SOUTHWEST TO SC 1253 | |
| 9 | 2" | 1/0 CONC. NORTH TO PM 4839 | |
| 10 | 2" | 1/0 CONC. SOUTHWEST TO SC 1253 | |
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NOTES:

REV: 0
DATE: 04/16/25
BY: PING VANG

VAULT 5035
ACAD File Name: 2833-STEEPLE DR. & SILVER SPRUCE DR.

VAULT DETAIL



CONDUCTOR DATA

| | |
|------------------------|------------------------|
| Manuf. _____ | Manuf. _____ |
| Manuf. Date _____ | Manuf. Date _____ |
| Volt Rating _____ | Volt Rating _____ |
| Insul. Type _____ | Insul. Type _____ |
| Insul. Size _____ | Insul. Size _____ |
| Cond. Size/Type _____ | Cond. Size/Type _____ |
| Quantity in Feet _____ | Quantity in Feet _____ |

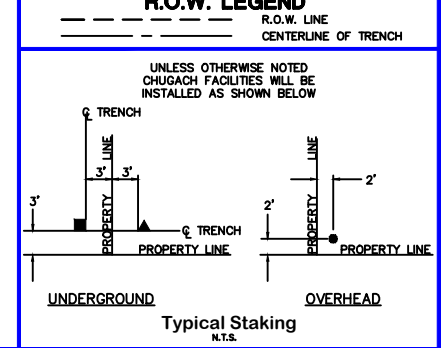
CALL BEFORE YOU DIG!

LOCATE CALL CENTER OF ALASKA (LCCA)

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|---|-------------------------|
| ANCHORAGE AREA..... | 278-3121 |
| STATEWIDE..... | 800-478-3121 |
| AT&T ALASCOM INC..... | 264-8465 |
| ALASKA RAILROAD UTILITIES..... | 265-2457 |
| ALASKA CABLE TV (GIRDWOOD)..... | 783-2982 |
| KULIS AIR BASE..... | 249-1499 |
| MILITARY PETROLEUM FUEL LINES..... | 552-2334 OR 552-5342 |
| STATE STORM DRAINS & STREET LIGHTS..... | 333-2411 |

CONSTRUCTION LEGEND

| NEW | EXISTING |
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| PROJECT: HAMILTON PARK 30 UGLE | | | | |
|--------------------------------------|--------------------------------------|-------------|--------------------------|--------------------------|
| DESIGNER/PROJECT ENGINEER: PING VANG | | | | |
| W.O. #: E2414252 | | | | |
| NO. | DESIGN/CONSTRUCTION/ASBUILT REVISION | DWN BY/DATE | REVIEWED (MGR/SUPV)/DATE | APPROVED (DIRECTOR)/DATE |
| 0 | ISSUED FOR FINAL | PV 4/21/25 | <i>Jm</i> 4/21/25 | |
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ENG. STAMP

Chugach Electric Association, Inc.
5601 Electron Drive - P.O. Box 196300
Anchorage, Alaska 99519-6300

DRAWING NAME: HAMILTON PARK 30 UGLE
13111 BRAYTON DR.
GRIDS: 2833/2933
FEEDER: HFSS 212/ HFSS 312

W.O. NO.: E2414252
C.W.P. REF. NO.: SHEET 14 OF 14