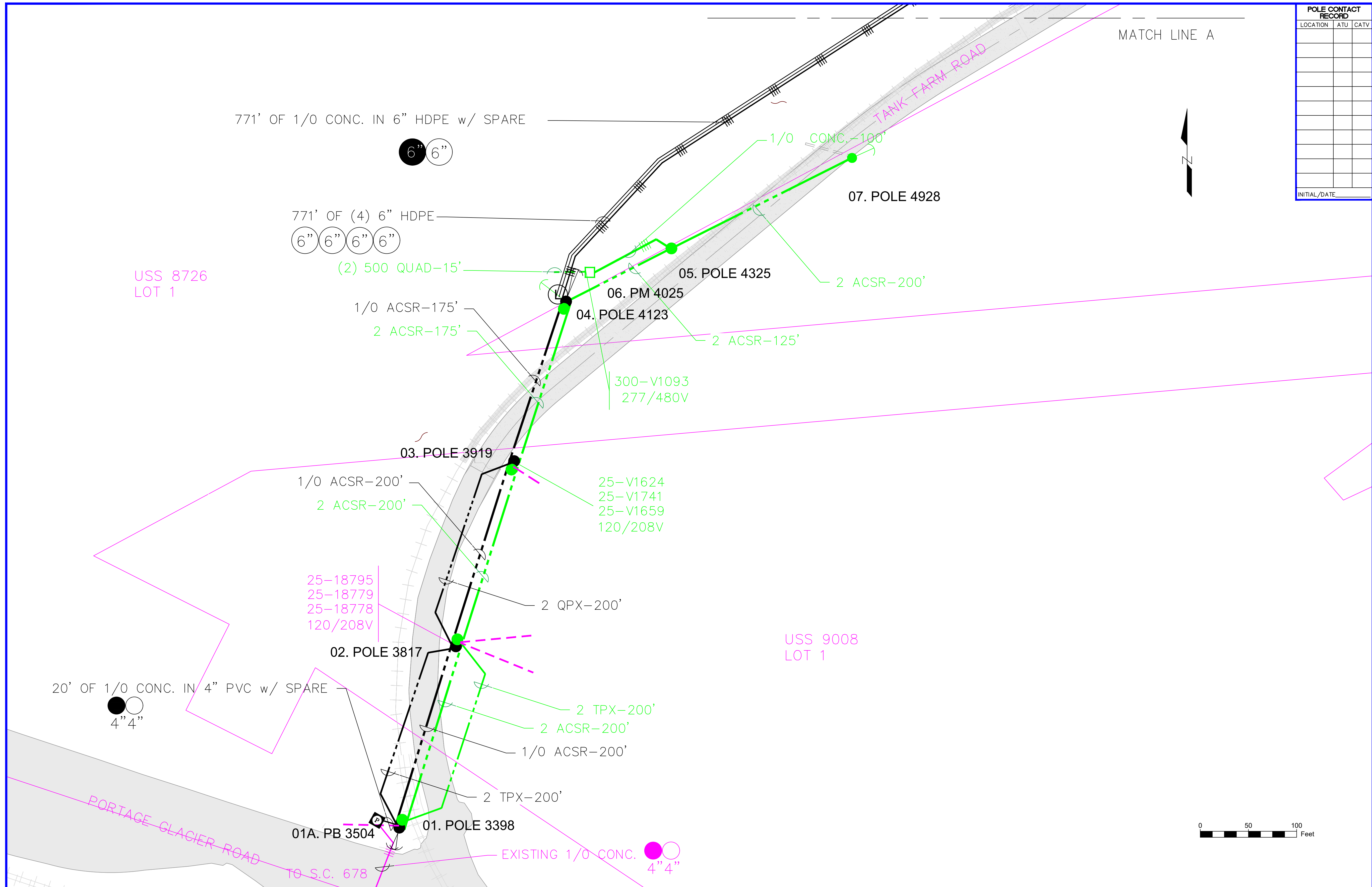




| POLE CONTACT RECORD |     |      |
|---------------------|-----|------|
| LOCATION            | ATU | CATV |
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| INITIAL/DATE        |     |      |



| CONDUCTOR DATA   |                  |                  |                  |
|------------------|------------------|------------------|------------------|
| Manuf.           | Manuf.           | Manuf.           | Manuf.           |
| Manuf. Date      | Manuf. Date      | Manuf. Date      | Manuf. Date      |
| Volt Rating      | Volt Rating      | Volt Rating      | Volt Rating      |
| Insul. Type      | Insul. Type      | Insul. Type      | Insul. Type      |
| Insul. Size      | Insul. Size      | Insul. Size      | Insul. Size      |
| Cond. Size/Type  | Cond. Size/Type  | Cond. Size/Type  | Cond. Size/Type  |
| Quantity in Feet | Quantity in Feet | Quantity in Feet | Quantity in Feet |
|                  |                  |                  |                  |
| Manuf.           | Manuf.           | Manuf.           | Manuf.           |
| Manuf. Date      | Manuf. Date      | Manuf. Date      | Manuf. Date      |
| Volt Rating      | Volt Rating      | Volt Rating      | Volt Rating      |
| Insul. Type      | Insul. Type      | Insul. Type      | Insul. Type      |
| Insul. Size      | Insul. Size      | Insul. Size      | Insul. Size      |
| Cond. Size/Type  | Cond. Size/Type  | Cond. Size/Type  | Cond. Size/Type  |
| Quantity in Feet | Quantity in Feet | Quantity in Feet | Quantity in Feet |

| CALL BEFORE YOU DIG!                    |              |
|-----------------------------------------|--------------|
| LOCATE CALL CENTER OF ALASKA (LCCA)     |              |
| ANCHORAGE AREA.....                     | 278-3121     |
| STATEWIDE.....                          | 800-478-3121 |
| AT&T ALASCOM INC. ....                  | 264-8465     |
| ALASKA RAILROAD UTILITIES.....          | 265-2457     |
| ALYESKA CABLE TV (GIRDWOOD).....        | 783-2982     |
| KULIS AIR BASE.....                     | 249-1499     |
| MILITARY PETROLEUM FUEL LINES.....      | 552-2334     |
| OR                                      | 552-5342     |
| STATE STORM DRAINS & STREET LIGHTS..... | 333-2411     |

| CONSTRUCTION LEGEND |          |
|---------------------|----------|
| NEW                 | EXISTING |
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| R.O.W. LEGEND                                                                    |                      |
|----------------------------------------------------------------------------------|----------------------|
|                                                                                  | R.O.W. LINE          |
|                                                                                  | CENTERLINE OF TRENCH |
| UNLESS OTHERWISE NOTED<br>CHUGACH FACILITIES WILL BE<br>INSTALLED AS SHOWN BELOW |                      |
|                                                                                  |                      |
| Typical Staking<br>N.T.S.                                                        |                      |

| PROJECT: HEAD OF THE BAY WHITTIER  |                                      |             |                          |                          |
|------------------------------------|--------------------------------------|-------------|--------------------------|--------------------------|
| DESIGNER/PROJECT ENGINEER: E. COOK |                                      |             |                          |                          |
| W.O. #: E2214130                   |                                      |             |                          |                          |
| NO.                                | DESIGN/CONSTRUCTION/ASBUILT REVISION | DWN BY/DATE | REVIEWED (MGR/SUPV)/DATE | APPROVED (DIRECTOR)/DATE |
| 0                                  | ISSUE FOR CONSTRUCTION               | EC 8/21/24  | Jm 8/27/24               |                          |
|                                    |                                      |             |                          |                          |
|                                    |                                      |             |                          |                          |
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ENG. STAMP

Chugach Electric Association, Inc.  
5601 Electron Drive - P.O. Box 196300  
Anchorage, Alaska 99519-6300

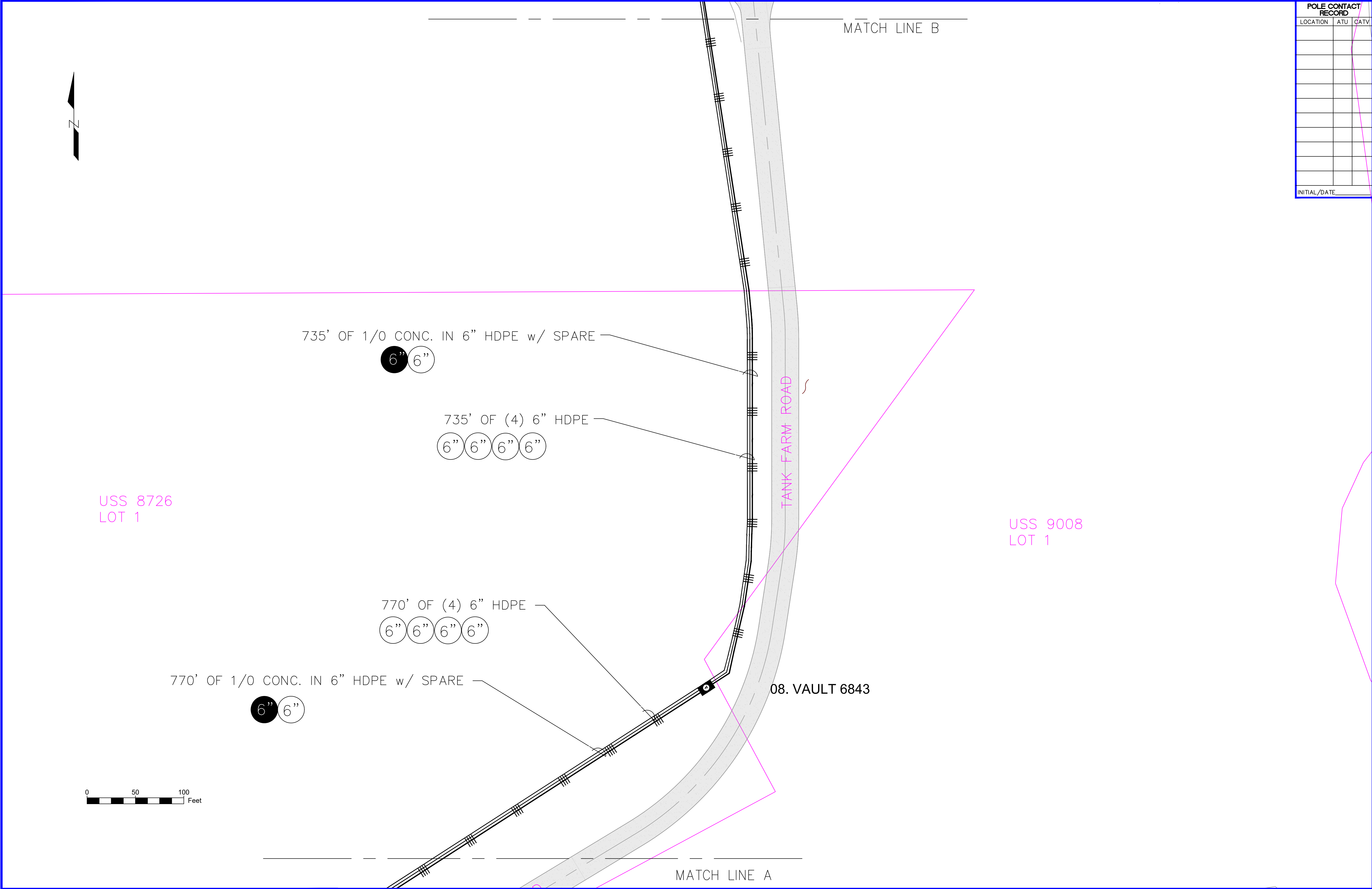
DRAWING NAME:

HEAD OF THE BAY WHITTIER  
GRID: W002 MAP: 0804-15  
FEEDER: PTSS 322  
ELECTRICAL  
E2214130

W.O. NO.:  
C.W.P. REF. NO.:

SHEET 1 OF 10





| POLE CONTACT RECORD |     |      |
|---------------------|-----|------|
| LOCATION            | ATU | CATV |
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|                     |     |      |
| INITIAL/DATE        |     |      |



| CONDUCTOR DATA         |                        |
|------------------------|------------------------|
| Manuf. _____           | Manuf. _____           |
| Manuf. Date _____      | Manuf. Date _____      |
| Volt Rating _____      | Volt Rating _____      |
| Insul. Type _____      | Insul. Type _____      |
| Insul. Size _____      | Insul. Size _____      |
| Cond. Size/Type _____  | Cond. Size/Type _____  |
| Quantity in Feet _____ | Quantity in Feet _____ |
| Manuf. _____           | Manuf. _____           |
| Manuf. Date _____      | Manuf. Date _____      |
| Volt Rating _____      | Volt Rating _____      |
| Insul. Type _____      | Insul. Type _____      |
| Insul. Size _____      | Insul. Size _____      |
| Cond. Size/Type _____  | Cond. Size/Type _____  |
| Quantity in Feet _____ | Quantity in Feet _____ |

| CALL BEFORE YOU DIG!                    |              |
|-----------------------------------------|--------------|
| LOCATE CALL CENTER OF ALASKA (LCCA)     |              |
| ANCHORAGE AREA.....                     | 278-3121     |
| STATEWIDE.....                          | 800-478-3121 |
| AT&T ALASCOM INC. ....                  | 264-8465     |
| ALASKA RAILROAD UTILITIES.....          | 265-2457     |
| ALYESKA CABLE TV (GIRDWOOD).....        | 783-2982     |
| KULIS AIR BASE.....                     | 249-1499     |
| MILITARY PETROLEUM FUEL LINES.....      | 552-2334     |
| OR 552-5342                             |              |
| STATE STORM DRAINS & STREET LIGHTS..... | 333-2411     |

| CONSTRUCTION LEGEND |          |
|---------------------|----------|
| NEW                 | EXISTING |
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| R.O.W. LEGEND                                                                    |                      |
|----------------------------------------------------------------------------------|----------------------|
|                                                                                  | R.O.W. LINE          |
|                                                                                  | CENTERLINE OF TRENCH |
| UNLESS OTHERWISE NOTED<br>CHUGACH FACILITIES WILL BE<br>INSTALLED AS SHOWN BELOW |                      |
|                                                                                  |                      |
| UNDERGROUND                                                                      | OVERHEAD             |
| Typical Staking<br>N.T.S.                                                        |                      |

|                                                                   |                                      |             |                          |                          |
|-------------------------------------------------------------------|--------------------------------------|-------------|--------------------------|--------------------------|
| PROJECT: <u>HEAD OF THE BAY WHITTIER</u>                          |                                      |             |                          |                          |
| DESIGNER/PROJECT ENGINEER: <u>E. COOK</u> W.O. #: <u>E2214130</u> |                                      |             |                          |                          |
| NO.                                                               | DESIGN/CONSTRUCTION/ASBUILT REVISION | DWN BY/DATE | REVIEWED (MGR/SUPV)/DATE | APPROVED (DIRECTOR)/DATE |
| 0                                                                 | ISSUE FOR CONSTRUCTION               | EC 8/21/24  | Jm 8/27/24               |                          |
|                                                                   |                                      |             |                          |                          |
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ENG. STAMP

Chugach Electric Association, Inc.  
5601 Electron Drive - P.O. Box 196300  
Anchorage, Alaska 99519-6300

DRAWING NAME:  
**HEAD OF THE BAY  
WHITTIER  
GRID: W002 MAP: 0804-15  
FEEDER: PTSS 322  
ELECTRICAL**  
E2214130

W.O. NO.:  
C.W.P. REF. NO.:  
SHEET 2 OF 10

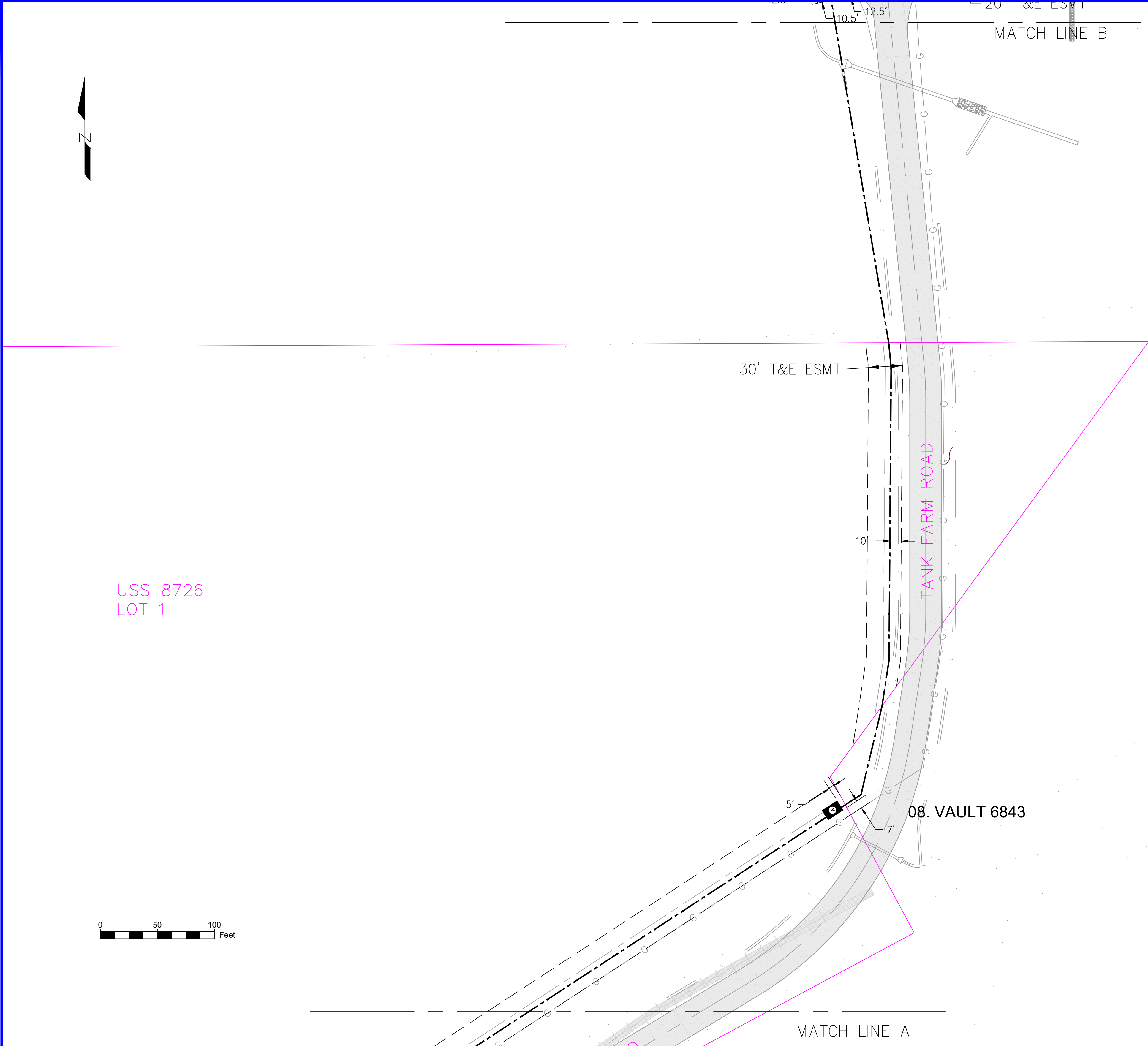












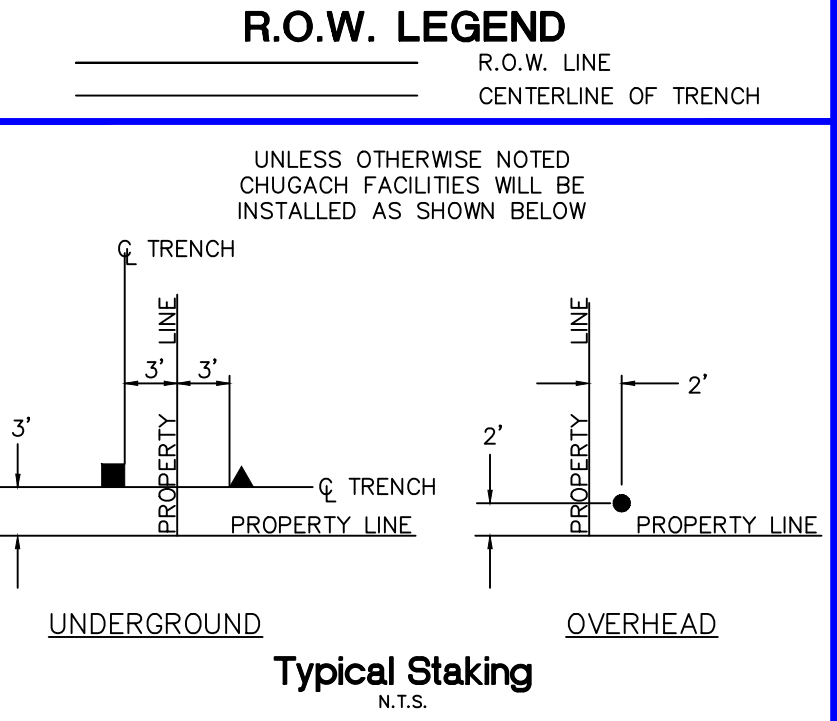
| POLE CONTACT RECORD |     |      |
|---------------------|-----|------|
| LOCATION            | ATU | CATV |
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| INITIAL/DATE        |     |      |



| CONDUCTOR DATA         |                        |                        |                        |
|------------------------|------------------------|------------------------|------------------------|
| Manuf. _____           | Manuf. _____           | Manuf. _____           | Manuf. _____           |
| Manuf. Date _____      | Manuf. Date _____      | Manuf. Date _____      | Manuf. Date _____      |
| Volt Rating _____      | Volt Rating _____      | Volt Rating _____      | Volt Rating _____      |
| Insul. Type _____      | Insul. Type _____      | Insul. Type _____      | Insul. Type _____      |
| Insul. Size _____      | Insul. Size _____      | Insul. Size _____      | Insul. Size _____      |
| Cond. Size/Type _____  | Cond. Size/Type _____  | Cond. Size/Type _____  | Cond. Size/Type _____  |
| Quantity in Feet _____ | Quantity in Feet _____ | Quantity in Feet _____ | Quantity in Feet _____ |
| Manuf. _____           | Manuf. _____           | Manuf. _____           | Manuf. _____           |
| Manuf. Date _____      | Manuf. Date _____      | Manuf. Date _____      | Manuf. Date _____      |
| Volt Rating _____      | Volt Rating _____      | Volt Rating _____      | Volt Rating _____      |
| Insul. Type _____      | Insul. Type _____      | Insul. Type _____      | Insul. Type _____      |
| Insul. Size _____      | Insul. Size _____      | Insul. Size _____      | Insul. Size _____      |
| Cond. Size/Type _____  | Cond. Size/Type _____  | Cond. Size/Type _____  | Cond. Size/Type _____  |
| Quantity in Feet _____ | Quantity in Feet _____ | Quantity in Feet _____ | Quantity in Feet _____ |

| CALL BEFORE YOU DIG!                    |              |
|-----------------------------------------|--------------|
| LOCATE CALL CENTER OF ALASKA (LCCA)     |              |
| ANCHORAGE AREA.....                     | 278-3121     |
| STATEWIDE.....                          | 800-478-3121 |
| AT&T ALASCOM INC. ....                  | 264-8465     |
| ALASKA RAILROAD UTILITIES.....          | 265-2457     |
| ALYESKA CABLE TV (GIRDWOOD).....        | 783-2982     |
| KULIS AIR BASE.....                     | 249-1499     |
| MILITARY PETROLEUM FUEL LINES.....      | 552-2334     |
|                                         | OR 552-5342  |
| STATE STORM DRAINS & STREET LIGHTS..... | 333-2411     |

| CONSTRUCTION LEGEND |          |
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| NEW                 | EXISTING |
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|-------------------------------------------------------------------|--------------------------------------|-------------|--------------------------|--------------------------|
| PROJECT: <u>HEAD OF THE BAY WHITTIER</u>                          |                                      |             |                          |                          |
| DESIGNER/PROJECT ENGINEER: <u>E. COOK</u> W.O. #: <u>E2214130</u> |                                      |             |                          |                          |
| NO.                                                               | DESIGN/CONSTRUCTION/ASBUILT REVISION | DWN BY/DATE | REVIEWED (MGR/SUPV)/DATE | APPROVED (DIRECTOR)/DATE |
| 0                                                                 | ISSUE FOR CONSTRUCTION               | EC 8/21/24  | Jm 8/27/24               |                          |
|                                                                   |                                      |             |                          |                          |
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ENG. STAMP

Chugach Electric Association, Inc.  
5601 Electron Drive - P.O. Box 196300  
Anchorage, Alaska 99519-6300

DRAWING NAME:

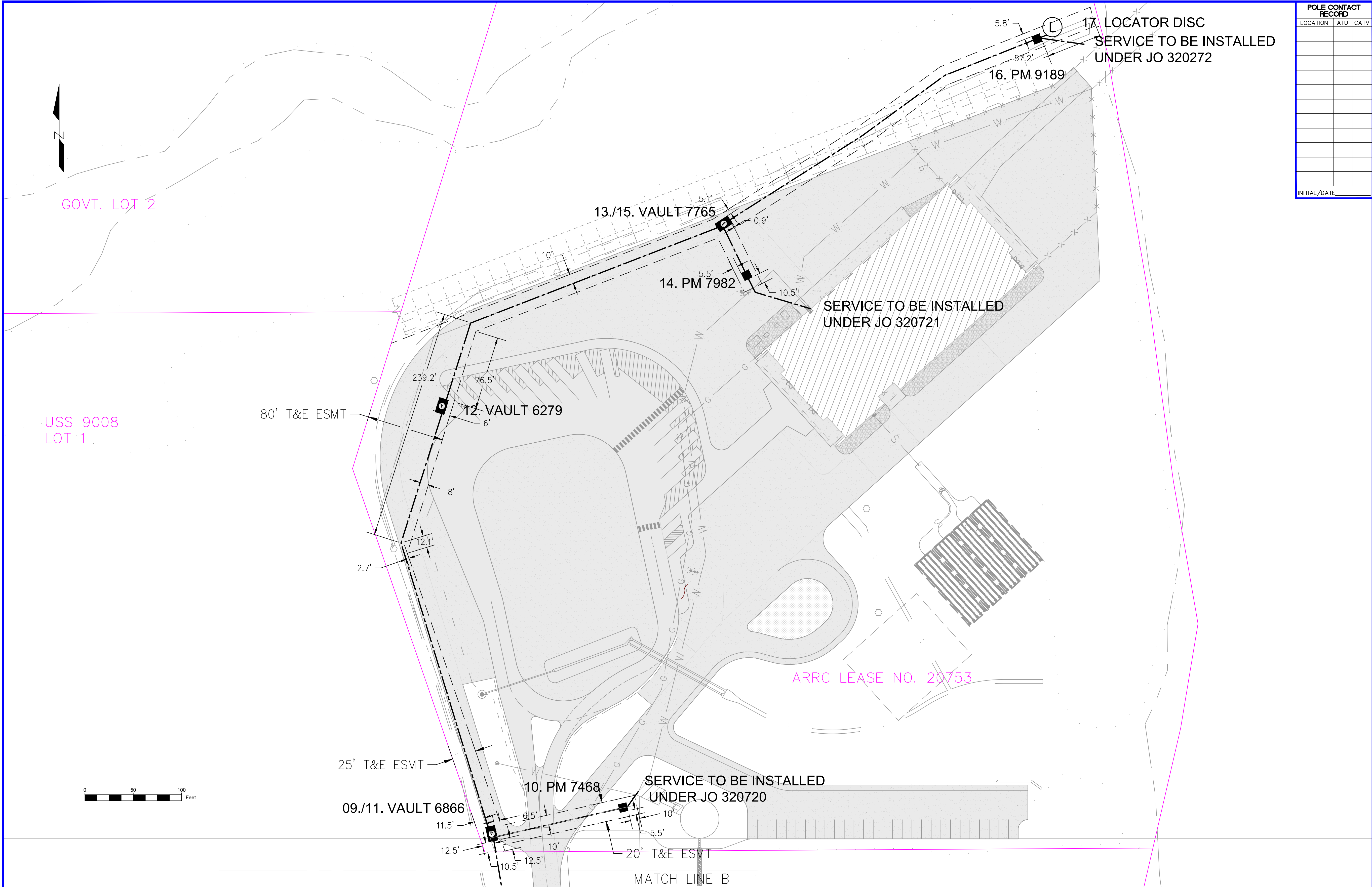
HEAD OF THE BAY  
WHITTIER  
GRID: W002 MAP: 0804-15  
FEEDER: PTSS 322  
RIGHT-OF-WAY

W.O. NO.:  
C.W.P. REF. NO.:

E2214130

SHEET 5 OF 10





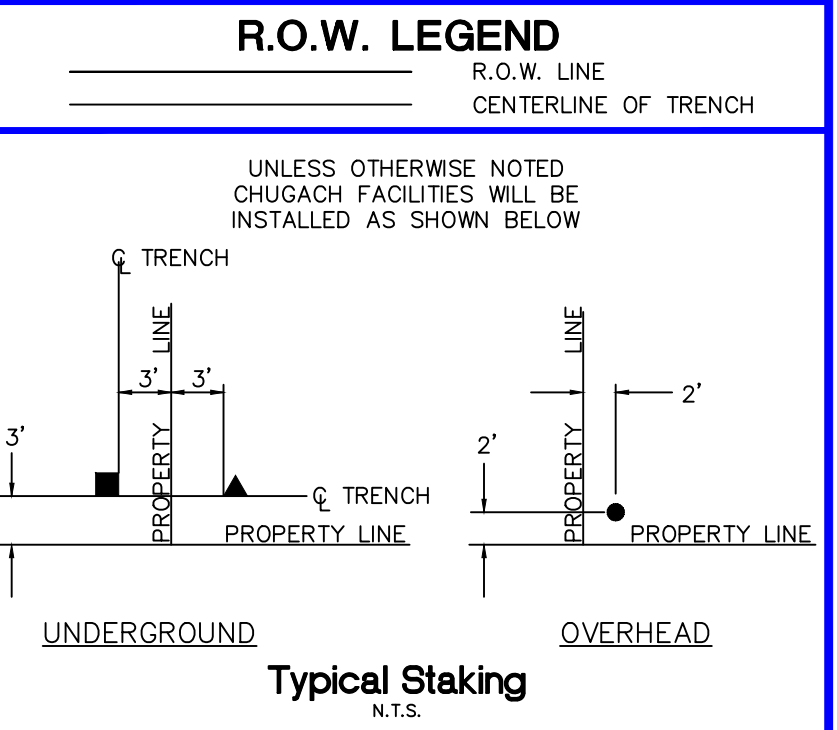
| POLE CONTACT RECORD |     |      |
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| LOCATION            | ATU | CATV |
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| INITIAL/DATE        |     |      |



| CONDUCTOR DATA   |                  |                  |                  |
|------------------|------------------|------------------|------------------|
| Manuf.           | Manuf.           | Manuf.           | Manuf.           |
| Manuf. Date      | Manuf. Date      | Manuf. Date      | Manuf. Date      |
| Volt Rating      | Volt Rating      | Volt Rating      | Volt Rating      |
| Insul. Type      | Insul. Type      | Insul. Type      | Insul. Type      |
| Insul. Size      | Insul. Size      | Insul. Size      | Insul. Size      |
| Cond. Size/Type  | Cond. Size/Type  | Cond. Size/Type  | Cond. Size/Type  |
| Quantity in Feet | Quantity in Feet | Quantity in Feet | Quantity in Feet |
|                  |                  |                  |                  |
| Manuf.           | Manuf.           | Manuf.           | Manuf.           |
| Manuf. Date      | Manuf. Date      | Manuf. Date      | Manuf. Date      |
| Volt Rating      | Volt Rating      | Volt Rating      | Volt Rating      |
| Insul. Type      | Insul. Type      | Insul. Type      | Insul. Type      |
| Insul. Size      | Insul. Size      | Insul. Size      | Insul. Size      |
| Cond. Size/Type  | Cond. Size/Type  | Cond. Size/Type  | Cond. Size/Type  |
| Quantity in Feet | Quantity in Feet | Quantity in Feet | Quantity in Feet |

| CALL BEFORE YOU DIG!                    |              |
|-----------------------------------------|--------------|
| LOCATE CALL CENTER OF ALASKA (LCCA)     |              |
| ANCHORAGE AREA.....                     | 278-3121     |
| STATEWIDE.....                          | 800-478-3121 |
| AT&T ALASCOM INC. ....                  | 264-8465     |
| ALASKA RAILROAD UTILITIES.....          | 265-2457     |
| ALYESKA CABLE TV (GIRDWOOD).....        | 783-2982     |
| KULIS AIR BASE.....                     | 249-1499     |
| MILITARY PETROLEUM FUEL LINES.....      | 552-2334     |
| OR 552-5342                             |              |
| STATE STORM DRAINS & STREET LIGHTS..... | 333-2411     |

| CONSTRUCTION LEGEND |          |
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| NEW                 | EXISTING |
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| PROJECT: HEAD OF THE BAY WHITTIER  |                                      |             |                          |                          |
|------------------------------------|--------------------------------------|-------------|--------------------------|--------------------------|
| DESIGNER/PROJECT ENGINEER: E. COOK |                                      |             |                          |                          |
| W.O. #: E2214130                   |                                      |             |                          |                          |
| NO.                                | DESIGN/CONSTRUCTION/ASBUILT REVISION | DWN BY/DATE | REVIEWED (MGR/SUPV)/DATE | APPROVED (DIRECTOR)/DATE |
| 0                                  | ISSUE FOR CONSTRUCTION               | EC 8/21/24  | Jm 8/27/24               |                          |
|                                    |                                      |             |                          |                          |
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ENG. STAMP

Chugach Electric Association, Inc.  
5601 Electron Drive - P.O. Box 196300  
Anchorage, Alaska 99519-6300

DRAWING NAME:

HEAD OF THE BAY WHITTIER  
GRID: W002 MAP: 0804-15  
FEEDER: PTSS 322  
RIGHT-OF-WAY  
E2214130

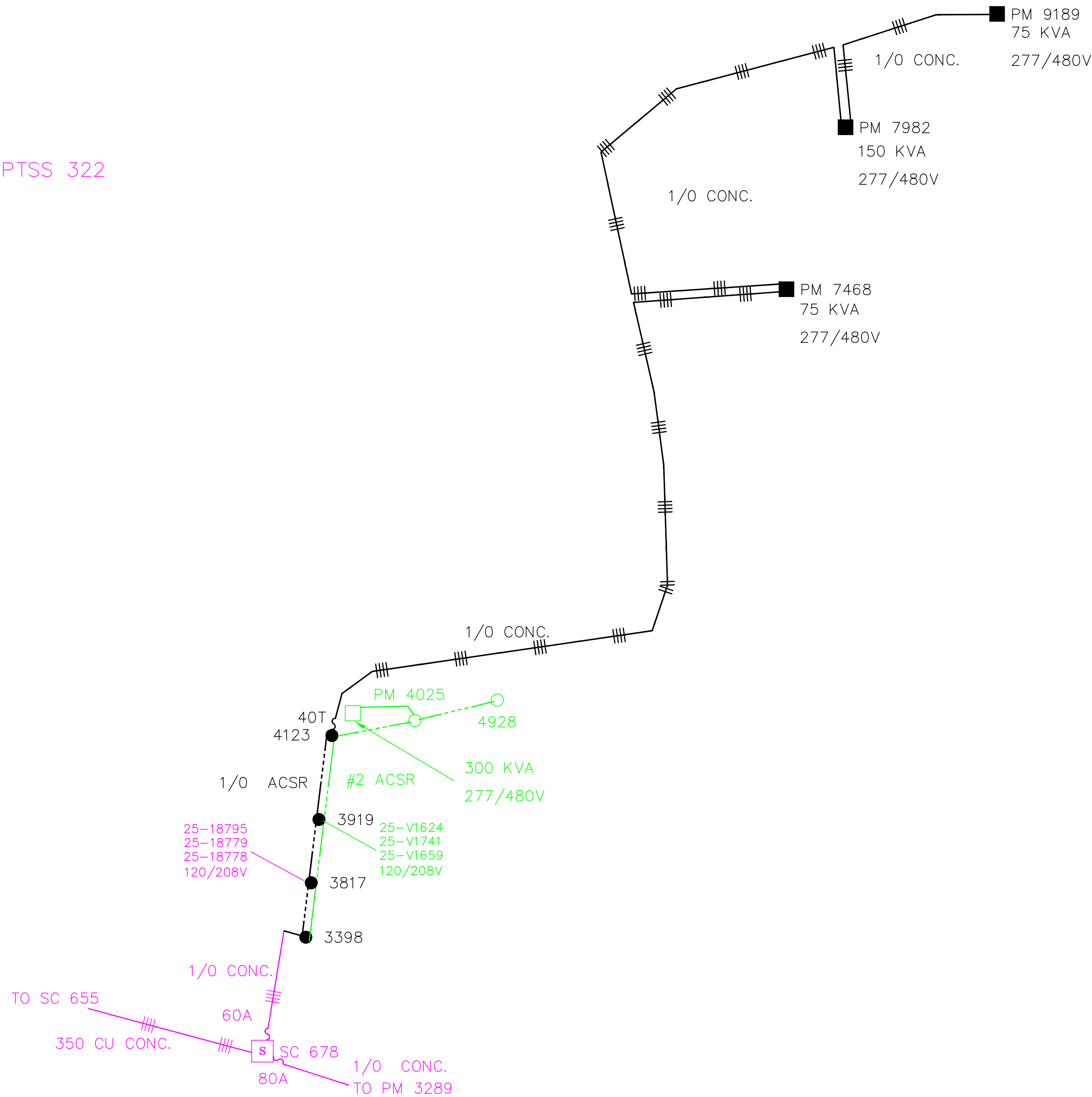
W.O. NO.:  
C.W.P. REF. NO.:

SHEET 6 OF 10









| CONDUCTOR DATA         |                        |                        |                        |
|------------------------|------------------------|------------------------|------------------------|
| Manuf. _____           | Manuf. _____           | Manuf. _____           | Manuf. _____           |
| Manuf. Date _____      | Manuf. Date _____      | Manuf. Date _____      | Manuf. Date _____      |
| Volt Rating _____      | Volt Rating _____      | Volt Rating _____      | Volt Rating _____      |
| Insul. Type _____      | Insul. Type _____      | Insul. Type _____      | Insul. Type _____      |
| Insul. Size _____      | Insul. Size _____      | Insul. Size _____      | Insul. Size _____      |
| Cond. Size/Type _____  | Cond. Size/Type _____  | Cond. Size/Type _____  | Cond. Size/Type _____  |
| Quantity in Feet _____ | Quantity in Feet _____ | Quantity in Feet _____ | Quantity in Feet _____ |
|                        |                        |                        |                        |
| Manuf. _____           | Manuf. _____           | Manuf. _____           | Manuf. _____           |
| Manuf. Date _____      | Manuf. Date _____      | Manuf. Date _____      | Manuf. Date _____      |
| Volt Rating _____      | Volt Rating _____      | Volt Rating _____      | Volt Rating _____      |
| Insul. Type _____      | Insul. Type _____      | Insul. Type _____      | Insul. Type _____      |
| Insul. Size _____      | Insul. Size _____      | Insul. Size _____      | Insul. Size _____      |
| Cond. Size/Type _____  | Cond. Size/Type _____  | Cond. Size/Type _____  | Cond. Size/Type _____  |
| Quantity in Feet _____ | Quantity in Feet _____ | Quantity in Feet _____ | Quantity in Feet _____ |

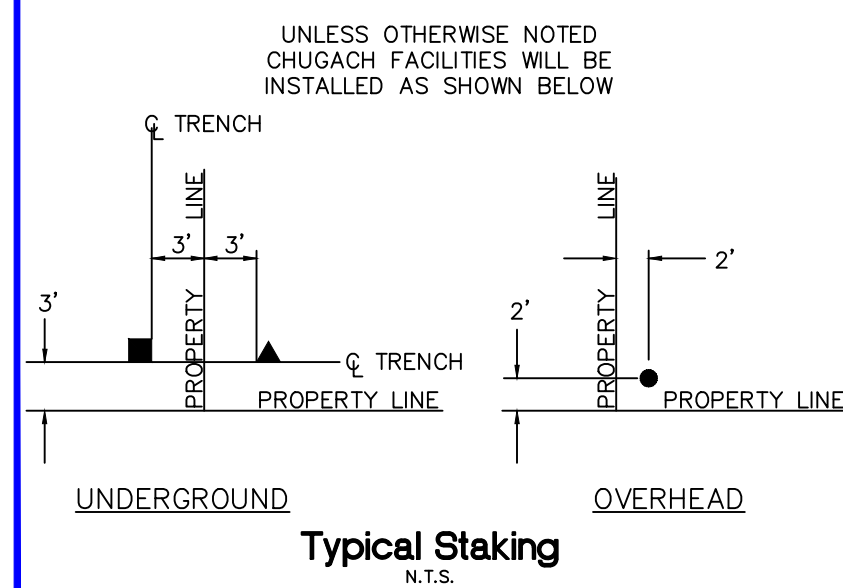
**CALL BEFORE YOU DIG!**

|                                         |              |
|-----------------------------------------|--------------|
| LOCATE CALL CENTER OF ALASKA (LCCA)     |              |
| ANCHORAGE AREA.....                     | 278-3121     |
| STATEWIDE.....                          | 800-478-3121 |
| AT&T ALASCOM INC.....                   | 264-8465     |
| ALASKA RAILROAD UTILITIES.....          | 265-2457     |
| ALYESKA CABLE TV (GIRDWOOD).....        | 783-2982     |
| KULIS AIR BASE.....                     | 249-1999     |
| MILITARY PETROLEUM FUEL LINES.....      | 552-2334     |
|                                         | OR 552-5342  |
| STATE STORM DRAINS & STREET LIGHTS..... | 333-2411     |

| NEW                                                                                   | EXISTING                                                                              |
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**R.O.W. LEGEND**

|       |                      |
|-------|----------------------|
| _____ | R.O.W. LINE          |
| _____ | CENTERLINE OF TRENCH |

[illegible]

ENG. STAMP



Chugach Electric Association, Inc.  
5601 Electron Drive - P.O. Box 196300  
Anchorage, Alaska 99519-6300

DRAWING NAME:

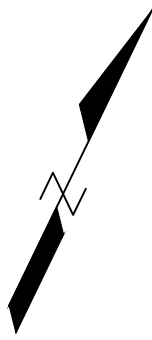
HEAD OF THE BAY  
WHITTIER  
GRID: W002 MAP: 0804-15  
FEEDER: PTSS 322  
PRIMARY CIRCUIT DIAGRAM

W.O. NO.:  
C.W.P. REF. NO.

E2214130

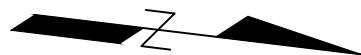
SHEET 8 OF 10





(1) 6" HDPE WITH (3) 1/0 CONC  
CABLES (24.9kV) AND (5) 6" HDPE  
SPARE TO VAULT 6866  
PTSS 322

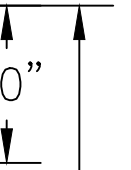
BOTTOM OF  
VAULT



(1) 6" HDPE WITH (3) 1/0  
CONC CABLES (24.9kV)  
AND (5) 6" HDPE SPARE  
TO VAULT 6279  
PTSS 322

(2)6" HDPE WITH (3) 1/0 CONC CABLES  
(24.9kV) AND (2)6" HDPE SPARE TO PM  
7468  
PTSS 322

BOTTOM OF  
VAULT



BASE 1'3"

|                  |
|------------------|
| MANHOLE COVER 4' |
| GRADE RING 6"    |
| GRADE RING 4"    |
| COVER 6"         |

|                  |
|------------------|
| MANHOLE COVER 4" |
| GRADE RING 6"    |
| GRADE RING 4"    |
| COVER 6"         |

[illegible]

|                        |                        |
|------------------------|------------------------|
| Manuf. _____           | Manuf. _____           |
| Manuf. Date _____      | Manuf. Date _____      |
| Volt Rating _____      | Volt Rating _____      |
| Insul. Type _____      | Insul. Type _____      |
| Insul. Size _____      | Insul. Size _____      |
| Cond. Size/Type _____  | Cond. Size/Type _____  |
| Quantity in Feet _____ | Quantity in Feet _____ |

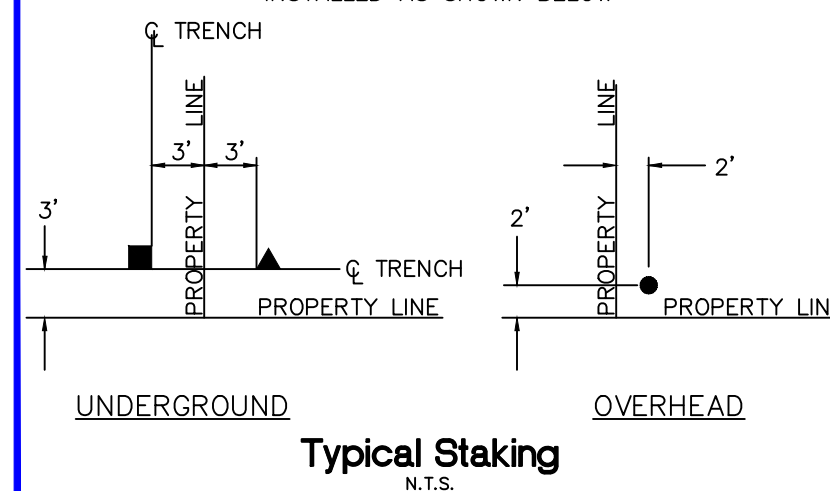
|                        |                        |
|------------------------|------------------------|
| Manuf. _____           | Manuf. _____           |
| Manuf. Date _____      | Manuf. Date _____      |
| Volt Rating _____      | Volt Rating _____      |
| Insul. Type _____      | Insul. Type _____      |
| Insul. Size _____      | Insul. Size _____      |
| Cond. Size/Type _____  | Cond. Size/Type _____  |
| Quantity in Feet _____ | Quantity in Feet _____ |

|                                         |             |
|-----------------------------------------|-------------|
| LOCATE CALL CENTER OF ALASKA (LCCA)     |             |
| ANCHORAGE AREA.....                     | 278-312     |
| STATEWIDE.....                          | 800-478-312 |
| AT&T ALSCOM INC.....                    | 264-8465    |
| ALASKA RAILROAD UTILITIES.....          | 265-2457    |
| ALYESKA CABLE TV (GIRDWOOD).....        | 783-2982    |
| KULIS AIR BASE.....                     | 249-1499    |
| MILITARY PETROLEUM FUEL LINES.....      | 552-2334    |
|                                         | OR 552-5342 |
| STATE STORM DRAINS & STREET LIGHTS..... | 333-241     |

| NEW |                            | EXISTING |
|-----|----------------------------|----------|
|     | PADMUNT TRANSFORMER        |          |
|     | PEDestal                   |          |
|     | POWER POLE                 |          |
|     | STREET LIGHT               |          |
|     | WARNING POST               |          |
|     | 12 U.G. PRI. CONDUCTOR     |          |
|     | 36 U.G. PRI. CONDUCTOR     |          |
|     | U.G. SECONDARY CONDUCTOR   |          |
|     | U.G. STREET LIGHT CONDUCT. |          |
|     | 10 O.H. CONDUCTOR          |          |
|     | 36 O.H. CONDUCTOR          |          |
|     | JUNCTION BOX               |          |
|     | SPLICE POINT               |          |
|     | SPARE CONDUIT              |          |
|     | CONDUIT W/ CONDUCTOR       |          |
|     | SWITCH CABINET             |          |

\_\_\_\_\_ R.O.W. LINE  
\_\_\_\_\_ CENTERLINE OF TRENCH

UNLESS OTHERWISE NOTED  
CHUGACH FACILITIES WILL BE  
INSTALLED AS SHOWN BELOW



ENG. STAMP



Chugach Electric Association, Inc.  
5601 Electron Drive - P.O. Box 196300  
Anchorage, Alaska 99519-6300

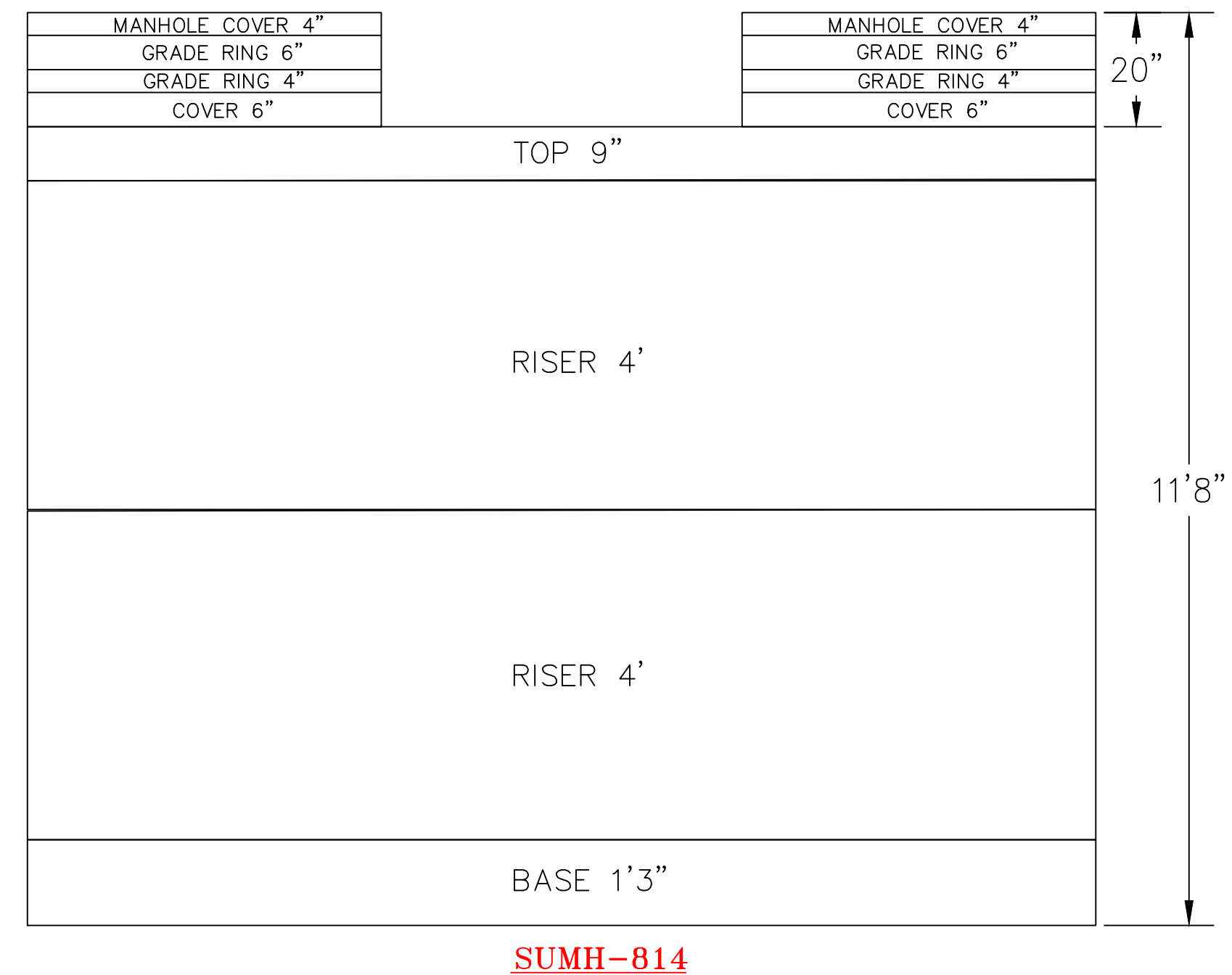
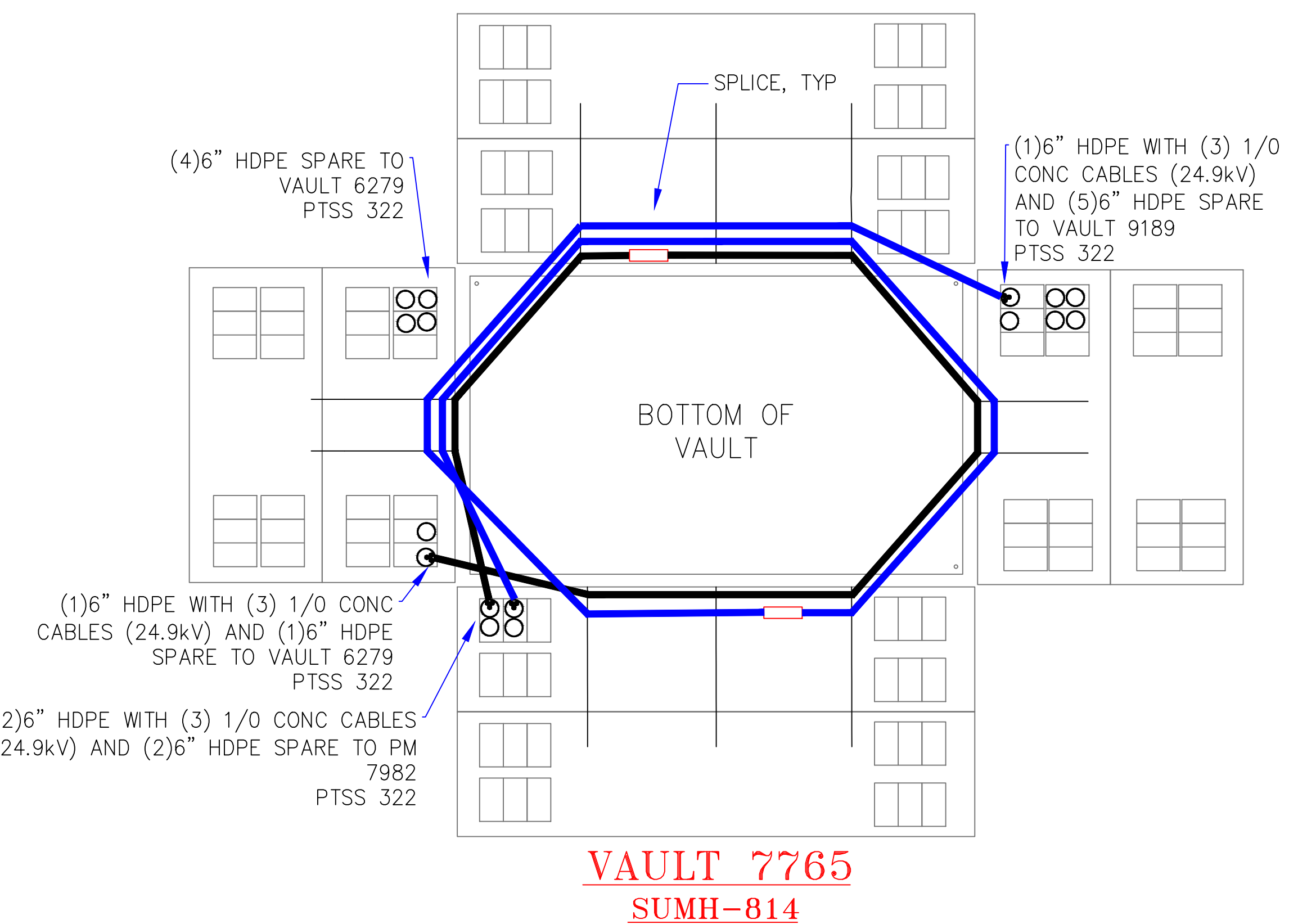
DRAWING NAME:

HEAD OF THE BAY  
WHITTIER  
GRID: W002      MAP: 0804-15  
FEEDER: PTSS 322  
VAULT DIAGRAM  
E2214130

W.O. NO.:  
C.W.P. REF. NO.

SHEET 9 OF 10



[illegible]

| <h2>CONDUCTOR DATA</h2> |                        |
|-------------------------|------------------------|
| Manuf. _____            | Manuf. _____           |
| Manuf. Date _____       | Manuf. Date _____      |
| Volt Rating _____       | Volt Rating _____      |
| Insul. Type _____       | Insul. Type _____      |
| Insul. Size _____       | Insul. Size _____      |
| Cond. Size/Type _____   | Cond. Size/Type _____  |
| Quantity in Feet _____  | Quantity in Feet _____ |
|                         |                        |
| Manuf. _____            | Manuf. _____           |
| Manuf. Date _____       | Manuf. Date _____      |
| Volt Rating _____       | Volt Rating _____      |
| Insul. Type _____       | Insul. Type _____      |
| Insul. Size _____       | Insul. Size _____      |
| Cond. Size/Type _____   | Cond. Size/Type _____  |
| Quantity in Feet _____  | Quantity in Feet _____ |

**CALL BEFORE YOU DIG!**

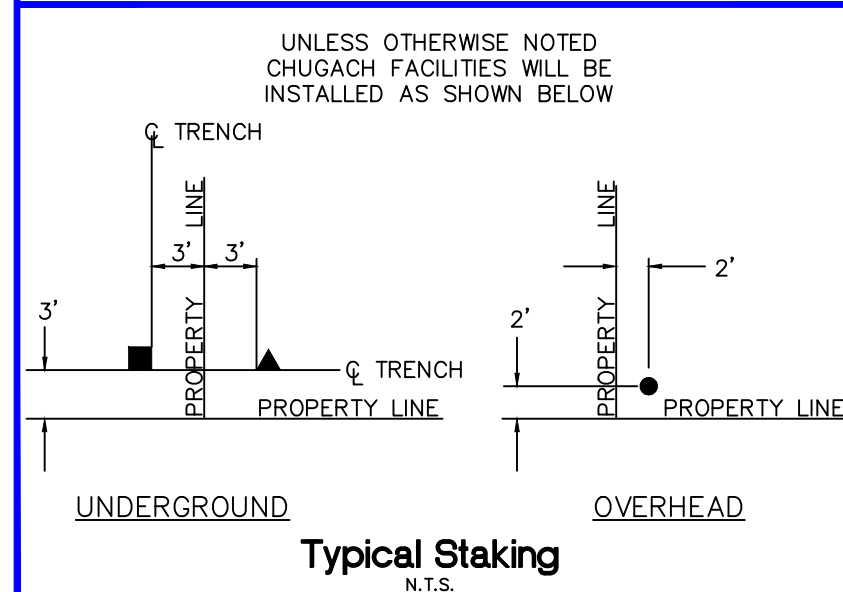
|                                         |              |
|-----------------------------------------|--------------|
| LOCATE CALL CENTER OF ALASKA (LCCA)     |              |
| ANCHORAGE AREA.....                     | 278-3121     |
| STATEWIDE.....                          | 800-478-3121 |
| AT&T ALASCOM INC.....                   | 264-8465     |
| ALASKA RAILROAD UTILITIES.....          | 265-2457     |
| ALYESKA CABLE TV (GIRDWOOD).....        | 783-2982     |
| KULIS AIR BASE.....                     | 249-1499     |
| MILITARY PETROLEUM FUEL LINES.....      | 552-2334     |
|                                         | OR 552-5342  |
| STATE STORM DRAINS & STREET LIGHTS..... | 333-2411     |

### CONSTRUCTION LEGEND

| NEW |                           | EXISTING |
|-----|---------------------------|----------|
|     | PADMOUNT TRANSFORMER      |          |
|     | PEDESTAL                  |          |
|     | POWER POLE                |          |
|     | STREET LIGHT              |          |
|     | WARNING POST              |          |
|     | 1ø U.G. PRI. CONDUCTOR    |          |
|     | 3ø U.G. PRI. CONDUCTOR    |          |
|     | U.G. SECONDARY CONDUIT    |          |
|     | U.G. STREET LIGHT CONDUIT |          |
|     | 1ø O.H. CONDUCTOR         |          |
|     | 3ø O.H. CONDUCTOR         |          |
|     | JUNCTION BOX              |          |
|     | SPLICE POINT              |          |
|     | SPARE CONDUIT             |          |
|     | CONDUIT W/ CONDUCTOR      |          |
|     | SWITCH CABINET            |          |

### R.O.W. LEGEND

\_\_\_\_\_ R.O.W. LINE  
\_\_\_\_\_ CENTERLINE OF TRENCH

[illegible]

ENG. STAMP



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HEAD OF THE BAY  
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W.O. NO.:  
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SHEET 10 OF 10