

CHUGACH ELECTRIC ASSOCIATION, INC.
Anchorage Alaska

4/25/2025

TO: Brad Jackson, Manager, Distribution, Design & Construction
FROM: Cynthia Coughlin, Manager, Land Services
SUBJECT: AKRR Permit – E2214092 – PTSS 322 Feeder ~~Conductor S1~~ ^{Reconductor}
[Whittier Shore Power]
PMT2556/RW24639/E2214092

Attached is the permit needed for the construction of the above work order.

AKRR ROW Permit [#20172 Supplement #3]

A copy of this permit must be on the job site at all times during construction.

After construction is completed, fill in the following information and return to Land Services.

- 1) Date of construction: _____
 - 2) Contractor: _____
 - 3) Crew Foreman: _____
 - 4) If pavement cut: _____
 - a) Date pavement patched: _____
 - b) Pavement patch contractor: _____
 - 5) Comments: _____
- _____
- _____

.....
For Land Services Use Only

Date returned: _____
Comments: _____

SUPPLEMENT

THIS SUPPLEMENT, effective on the date executed by the last signatory hereto, is made by and between the **ALASKA RAILROAD CORPORATION** ("ARRC"), a public corporation created pursuant to AS 42.40, whose mailing address is P.O. Box 107500, Anchorage, Alaska 99510-7500, and **CHUGACH ELECTRIC ASSOCIATION, INC.**, an Alaska corporation ("Permittee"), whose address is P.O. Box 196300, Anchorage, Alaska 99519-6300.

RECITALS

- A. ARRC, as Permitter under that certain blanket permit dated September 28, 2020, ARRC Contract No. 20172 (the "Permit" or "Blanket Permit"), granted to Permittee a non-exclusive, revocable blanket permit to construct, reconstruct, operate and/or maintain electrical lines and related facilities, as further described therein.
- B. Permittee is the permittee under the Blanket Permit, or the successor in interest to such permittee.
- C. The list of facilities in supplement no. 2 erroneously only included the facilities acquired from Municipal Light and Power (ML&P). An inclusive list of all facilities is hereby attached as Exhibit A.
- D. Permittee wishes to modify an existing facility and the ARRC is agreeable, but only on the terms and conditions hereafter set forth.

AGREEMENT

NOW, THEREFORE, in consideration of the foregoing and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the parties agree that the Blanket Permit is hereby amended as follows:

1. ARRC hereby grants Permittee permission to realign a portion of the power line in the ARRC Portage Reserve parallel to the Portage Glacier Highway as further described in the attached List of Facilities (Exhibit A) and shown on the attached drawing labeled Exhibit B.
2. Henceforth, the above-described facilities shall be included as Facilities under the Blanket Permit as provided in Paragraph 1.01 thereof. To reflect the above-described changes to Permittee's Facilities, the Facilities list constituting Exhibit A to the Blanket Permit is hereby deleted in its entirety and the attached revised Facilities list, Exhibit A dated April 15, 2025, is inserted in place thereof.

EXCEPT AS HEREIN AMENDED, all other terms and conditions of the aforesaid Permit shall continue in full force and effect.


ALASKA RAILROAD CORPORATION

Dated: 4.25.2025

By: 
Andrew Donovan
Director, Real Estate

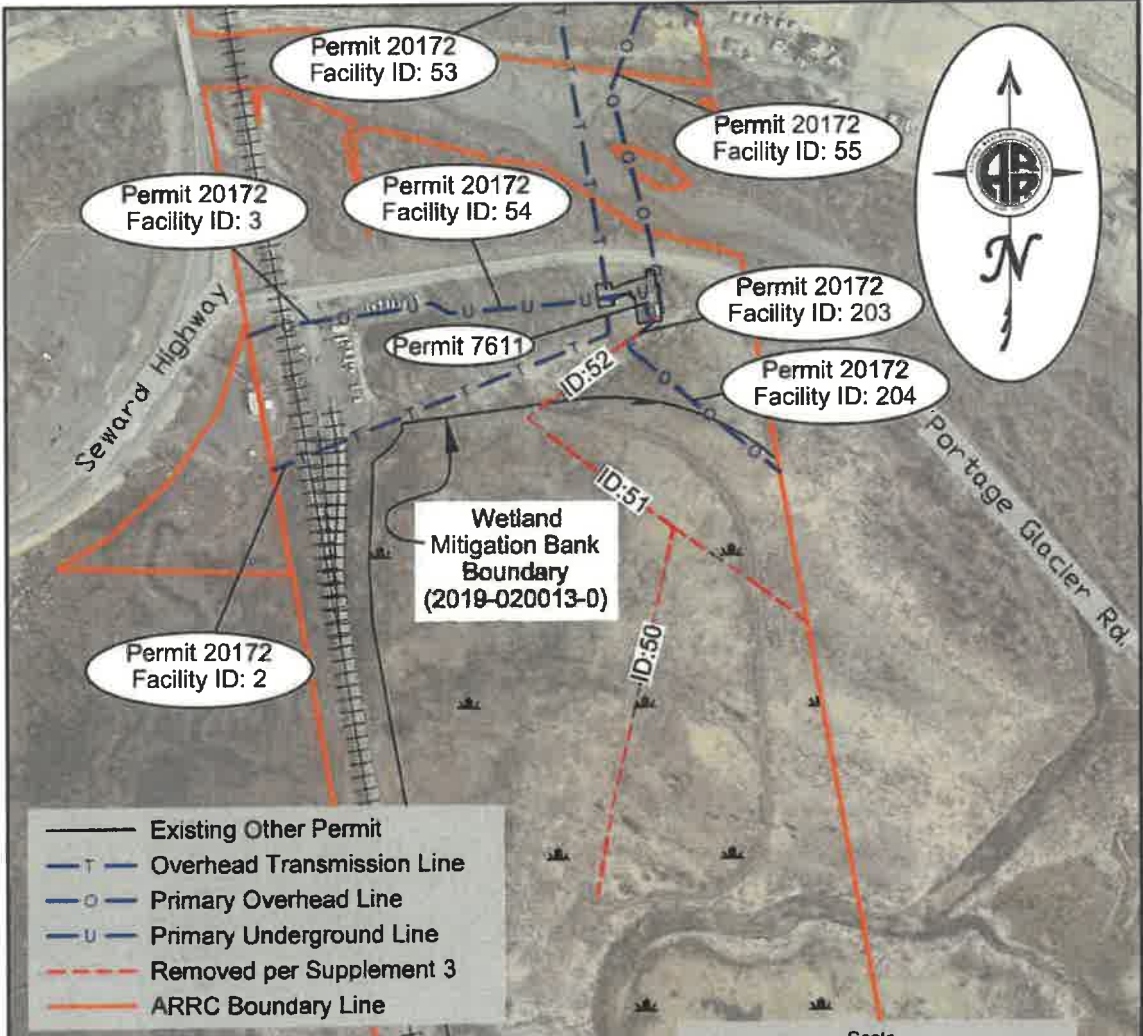
CHUGACH ELECTRIC ASSOCIATION, INC.

Dated: 4/24/25

By: 
(Please SIGN Here)
Cynthia Conzuela
(Please PRINT Name)
Land Services Manager
(Please PRINT Title)

Attachments:

- Exhibit A – Facilities List & Drawings dated April 15, 2025
- Exhibit B - Drawing



Notes:
 The information on this document is derived Chugach Electric Association WO#E2214092 dated 3/24/25.

Per Supplement 3:
 Facility 50, 51 and 52 are removed this supplement.
 Facility 203 is added (Primary Underground Line).
 Facility 204 is added (Primary Overhead Line).

The location of facility 203 and 204 is based on design.

For indexing purposes the property shown on this sheet is located in the NW1/4 Sec. 5, T8N, R3E, S.M and with Lot 30, US Survey 7012.

ALASKA RAILROAD CORPORATION
 REAL ESTATE DEPARTMENT, LAND SERVICES
 P.O. BOX 107500, ANCHORAGE, ALASKA 99510-7500

Contract No. 20172 - Exhibit B
Chugach Electric Association, Inc.
Supplement 3

ARRC title - Patent 50-2005-0042 - USS 7012, Lot 30

DRAWN BY: JSR	SCALE: 1" = 500'	DATE: 2025-04-16
CHECKED BY: DWC	Approx. ARRC MP 62.4 - 63.0	
APPROVED BY: JSR		

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