

**CHUGACH ELECTRIC ASSOCIATION, INC.**

**REQUEST FOR BIDS NO. 26-02**

**COOPER LANDING OPERATIONS CENTER**

**INVITATION TO BID**

**January 9, 2026**

You are invited to submit a Bid for the Chugach Electric Cooper Landing Operations Center at ASLS 88-30 TRACT E (formerly 35090 Quartz Creek Road), in Cooper Landing, Alaska.

The Bid documents and all attachments are available at Chugach's website under the following:

<http://www.chugachelectric.com>

Under link:

Bid Opportunities

Select:

RFB No. 26-02 – Cooper Landing Operations Center\*

\*(This requires registration to view & download).

Work is described in the attached drawings and specifications.

A Bid bond in the amount of 10% of the Bid shall be provided with the Bid documents. A certified check made payable to "Chugach Electric Association, Inc." may be substituted for the Bid Bond.

A preliminary schedule to be included with Bid. Winning Bidder will be required to submit a more detailed schedule which includes a planned schedule of values related to the CPM schedule.

Permitting to be provided by Chugach Electric Association and all permit fees will be paid by Chugach Electric Association.

**Contract**

Should Contractor require modifications to sample contract, requested modifications *to be submitted with Bid*.

**Labor requirements for this project have been evaluated, and it has been determined that the union signatory provisions of Chugach's Outside Plant Bargaining Unit Agreement apply to electrical work.**

**Additionally, Contractor will have to sign the Building and Construction Trades Council (BCTC) of Southcentral Alaska pre-negotiated Project Labor Agreement (PLA), attached as an exhibit to the bid documents.**

Bids are due, uploaded at Chugach's website under the Bid Opportunities link, RFB No. 26-02 – Cooper Landing Operations Center: Submit Technical Proposal button, no later than **4:00 PM Alaska Time, Wednesday, February 4, 2026**.

A Pre-bid Teams meeting is *mandatory*. The pre-bid Teams meeting is scheduled for **1:30 PM Alaska Time, Thursday, January 15, 2026**. Please confirm attendance in advance to Josh Resnick, [josh\\_resnick@chugachelectric.com](mailto:josh_resnick@chugachelectric.com), so he can provide you with the Teams link. If unable to attend, Owner may be able to schedule an additional Teams meeting.

Questions related to this RFB are due no later than **4:00 PM, Alaska Time, Thursday, January 22, 2026**. Questions shall be submitted electronically to via email to [contracts@chugachelectric.com](mailto:contracts@chugachelectric.com). Responses to questions will be provided by **4:00 PM, Alaska Time, Wednesday, January 28, 2026**.

Chugach intends to issue NTP at the end of February.

Chugach will review responsive Bids and may select a Bidder that, in Chugach's sole and absolute discretion, represents the best overall value to Chugach. Chugach reserves the right, in its sole and absolute discretion, to define and waive irregularities, to accept or reject any or all Bids, in whole or in part, and to reissue, withdraw, modify, or cancel the project in its entirety, or in part, for any reason, including without limitation its subsequent determination to perform all or a portion of the work in-house, without incurring any liability of any type or nature to any Bidder, including but not limited to any costs associated with the preparation and submittal of any Bid. Should Chugach decide to proceed with the project and enter into a contract with a Bidder, the selected Bidder shall enter into a contract that is substantially similar to the form provided, except as otherwise agreed to by Chugach, and shall perform work and provide services in accordance with the terms of such contract.

The objective of the Bid process is to select a highly qualified Contractor with the capability (technical, financial, and managerial) and experience necessary to successfully undertake and complete the construction of the Work. Respondent submittals will be evaluated in accordance with the criteria shown below. Responses must include the requested information, in this sequence.

SCORING CRITERIA	Possible Points for each Criteria
<b>COVER LETTER (limit to one page).</b> Describe how your expertise and/or techniques can provide an advantage to Chugach in completing the Project. Describe your firm's philosophy and experience in Alaska, including employment of Alaskan residents.	5
<b>A – C COMPANY &amp; TEAM PROFILE.</b> Complete Forms A through C for your proposed team, <u>including project manager</u> and <u>superintendent</u> of the General Contractor, and mechanical, electrical, and plumbing subcontractors. Upon signing of the Contract, there shall be no substitutions of Project team members without Chugach's express written consent.	15
<b>E PAST PERFORMANCE.</b> For the Contractor and subcontractors mentioned above, complete Form E for three (3) recent and relevant projects of similar size and scope to that of Chugach's Project demonstrating your firm's ability to manage and complete projects within budget and on schedule.	20
<b>PROPOSED SCHEULE.</b> Submit preliminary schedule that meets sheet specification 01 32 16. Schedules will be evaluated for completeness, complexity, and substantial completion dates.	10
<b>BASE BID PRICE</b>	50